

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
P.O. BOX 2058  
MILWAUKEE WI 53201

Doc#. 1729901012 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/26/2017 09:29 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: GREG KADDATZ**

Loan Number: 234934

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL HALPIN AND JILL HALPIN, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 10/22/2015 Recorded: 11/09/2015 as Instrument No: 1531355028

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 04-34-105-020-0000

County: Cook County, State of IL

Property Address: 1154 PARK LN, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/23/2017.

**BMO HARRIS BANK N.A.**

*Cheri M. Mann*

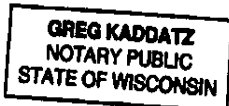
By: Cheri M. Mann

Title: Vice President

State of Wisconsin }  
County of Waukesha }

This instrument was acknowledged before me on 10/23/2017 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Greg Kaddatz*

Notary Public: Greg Kaddatz

My Commission Expires:

**09/28/2018**

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**LOT 2 IN ASHTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AS DOCUMENT 0010983546 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 0020161969, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office