## **UNOFFICIAL COPY**

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 SHANA D CARPENTER

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868



Doc# 1729906007 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/26/2017 10:06 AM PG: 1 OF 2

Customer#: 686/1 Service#: 4756765RL1

+

Loan#: 0017285461

## LOST ASSIGNMENT AFFIDAVIT

THE UNDERSIGNED being the proper and authorized officer of METROPOLITAN LIFE INSURANCE COMPANY BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT (hereon known as "Current Beneficiary") its successors and assigns doing business at C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000 being first duly sworn states as follows:

THAT they are the current holder or nominee of the current holder of the Deed of Trust/Mortgage as described dated on JUNE 30, 2005, Deed of Trust/Mortgage given by JANUSZ SOBECKI AND BARBARA SOBECKA, HUSBAND AND WIFE to MIDAMERICA BANK, FSB, in the amount of 336,000.00, was recorded on JULY 26, 2005, as Instrument No. 0520720009, in Book No. ---, at Page No. ---, in the Official Records of COOK County, State of ILLINOIS. Said Deed of Trust/Mortgage encumbered the following described real property:

Legal Description: LOT 11 AND 12 IN BLOCK 9 IN FRANK E. MERRILL AND COMPANY'S PALATINE HOMESITES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECONDED APRIL 10, 1926, IN COOK COUNTY, ILLINOIS

Property Address: 413 N CHESNUT, PALATINE, IL 60067-0000

PIN# 02-15-209-007-0000 & 02-15-209-008-0000

SAID Deed of Trust/Mortgage was subsequently sold and purportedly assigned to METROPOLITAN LIFE INSURANCE COMPANY.

THAT required Assignment by PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB (hereon known as "Assignor") to METROPOLITAN LIFE INSURANCE COMPANY (Assignee), has not been recorded and the original has been lost or misplaced. THAT said Current Beneficiary or nominee of the Current Beneficiary is recording this Affidavit for the purpose of claiming beneficial interest.

After a diligent search the Current Beneficiary or nominee of the Current Beneficiary has been unable to locate any of agents or officers of the Assignor.

1729906007 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan#: 0017285461 Srv#: 4766765RL1 Page 2	
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 2 9 2017 METROPOLITAN LIFE INSURANCE COMPANY BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT	
AR	
Alexander N. Ramirez, Assistant Secretary	
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the occument to which this certificate is attached, and not the truthrelness, accuracy, or validity of that document.	
State of CALIFORNIA County of ORANGE  Subscribed and sworn to (or affirmed) before me on basis of satisfactory evidence to be the person(s) who appeared before me.  SHANA CARPENTER COMM. #2145307 Totally Public California Orange County Ny oran. Expires Mar. 6, 2020	he