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RECORDING REQUESTED
AND PREPARED BY:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

Doc#: 1729910027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2017 10:49 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 H33**
Service Number: **138209A51**
Loan#: **9902506417**
MIN: **100249711311000849**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 485012026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$97465.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **01/12/2011** and recorded on **01/13/2011**, as Instrument No. **1101329102** in Book No. —, at Page No. — and re-recorded as Instrument No. , in Book No. —, at Page No. —.

Legal Description: **UNIT 214 IN ATRIUM COURT VILLAGE HOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORHTWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86285253 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS**

Property Address: **6337 W ROOSEVELT ROAD UNIT 214 BERWYN, IL 604070000**

Parcel Identifier No: **16-20-100-039-1032**

Original Mortgagor: **LATOYA M. HARRIS, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **10/26/2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *Madeline Mejia*

Madeline Mejia, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **10/26/2017**, by **Madeline Mejia**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

Courtney Martin

Courtney Martin, Notary Public

My Commission Expires: **07/15/2021**

