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Doc# 1729913000 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 10/26/2017 09:43 AM PG: 1 OF 3

After recorded send to:
Orion Financial Group, Inc.
2860 Exchange Blvd, Ste 100
Southlake, TX 76092

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: ~~28-12-311-001-0000~~

[Space Above This Line For Recording Data]

Loan No.: 1170799097

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **Secretary of Housing and Urban Development**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Second Opportunity of America, LLC**, (herein "Assignee"), whose address is **500 Washington Street #210, Phoenix, AZ 85034**, a certain Mortgage dated **June 1, 2012** and recorded on **June 7, 2012** made and executed by **SADIE M STOKES AND CURTIS BERNARD STOKES, SR.** to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: **14901 TROY AVE, MARKHAM, IL 60428**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Eighty Five Thousand One Hundred Eighty Three and 00/100ths (\$185,183.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. **1215947039**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Orion Financial Group Inc.



STOKES, SADIE *14099344*

BSI/BCOFCA/OPDASN

SECOND OPPORTUNITY OF AMERICA, LLC

Parcel: 28123110010000
And 28123110020000

S 7
P 3
S 2
M M
GC 5
E 7
INT 94



* 1 - 3 6 7 5 0 7 *



* 1 1 7 0 7 9 9 0 9 7 *

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-27-2017

Assignor:
Secretary of Housing and Urban Development

By: Marcos Morales
Marcos Morales

Its: Manager

ACKNOWLEDGMENT

State of ~~Louisiana~~ Arizona

§
§
§

Parish of ~~Orzechita~~ Maricopa

On this 27th day of March, 2017 before me appeared marcos morales, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the manager, of Secretary of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Linda Segui acknowledged the instrument to be the free act and deed of the said entity.



Linda Segui
Signature of Person Taking Acknowledgment

Linda Segui
Printed Name

Notary
Title or Rank

Serial Number, if any:

(Seal)



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EXHIBIT "A"

LOTS 1 AND 2, BOTH INCLUSIVE AND THE WEST 10 FEET OF THE VACATED ALLEY LYING EASTERLY AND ADJOINING SAID LOTS IN BLOCK 3 IN CROISSANT PARK MARKHAM FOURTH ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, LYING NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel: 24123110010000
And 28123110020000

Property of Cook County Clerk's Office