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Recording Requested and Prepared By: First American Mortgage Solutions LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 **KELLY A RIVERA**

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc# 1729913021 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/26/2017 10:46 AM PG: 1 OF 3

Customer#: 686/1 Service#: 4763108RL1



Loan#: 0012552014

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directe i to discharge the same upon the record of said mortgage.

Original Mortgagor: CONNIE L. WATSON AND JESSIE L. WATSON WIFE AND HUSBAND Original Mortgagee: FIRST FRANKLIN FINANCIAL CORP. SUBSIDIARY OF NATIONAL CITY BANK OF

INDIANA

Mortgage Dated: AUGUST 26, 2004 Recorded on: SEPTEMBER 28 2904 as Instrument No. 0425220128 in Book No. --at Page No. ---

Cort's Office Property Address: 530 SOUTH LYMAN AVENUE, OAK PARK, IL 60304-(000

County of COOK, State of ILLINOIS

PIN# 16-17-106-011-0000

Legal Description: See Attached Exhibit

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Loan#: 0012552014 Srv#: 4768108RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 0 4 2017

PNC BANK, NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

BV: Togal

Kelly A. Rivera, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truckliness, accuracy, or validity of that document.

State of

CALIFORNIA

County of ORANGE

Ĵ ss.

On OCT 0 4 2017 before me, Luis Fregoso, a Nota y Public, personally appeared Kelly A. Rivera, who proved to me on the basis of satisfactory evidence to be the person(s) vhose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same it his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Luis Fregoso

COMM. #2169974
Notary Public - Childrenia Orange County
My Comm. Expires No. 29, 2020

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EXHIBIT A

Legal Description

Loan #: 0012552014

Service #: 4768108RL1

LOT 22 IN B.F. GEONGE'S SUBDIVISION OF LOT 1 AND THE WEST 1/2 OF LOT 2 IN HENRY C.

WILSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST TEN ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE HEAST 1/2 OF THE HORTHWEST QUARTER (EXUSET THE EAST 33 FEET THEREOF) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.