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Illinois Anti-Predatory Lending Database Program

Certificate of Exemption



Report Mortgage Fraud
844-768-1713

Doc#: 1729915072 Fee: \$60.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2017 10:11 AM Pg: 1 of 7

The property identified as: **PIN: 20-02-405-050-0000**

Address:

Street: 4645 S Lake Park Ave

Street line 2: Unit C

City: Chicago

State: IL

ZIP Code: 60653

Lender: The University of Chicago

Borrower: Aravind Athiviraham

Loan / Mortgage Amount: \$5,000.00

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

C.T.I./CY

1701553622

304.3

Certificate number: 41250849-5673-4EC9-A646-86DE5351C356

Execution date: 10/25/2017

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Return Recorded Document to:
The University of Chicago
Facilities Services
Attn: Kimberlyn Davis
5235 S. Harper Ct., Suite 1000
Chicago, IL 60615

UNIVERSITY OF CHICAGO FORGIVABLE LOAN AGREEMENT

Loan Number: 17103501899

This LOAN AGREEMENT (the "**Agreement**"), dated as of October 25, 2017 by and between **Aravind Athivirahan** (the "**Borrower**") and THE UNIVERSITY OF CHICAGO, an Illinois not-for-profit corporation having its business at 5801 South Ellis Avenue, Chicago, Illinois 60637 (the "**Lender**").

WHEREAS, the Lender and Borrower are mutually interested in the Borrower's ability to own a home closer to the Lender's business location in Chicago; and

WHEREAS, the ability of the Borrower to hold legal title to certain real estate (the "**Residence**") described herein is dependent upon the assistance of the Lender, and the real estate is legally described and by this reference made a part hereof (the "**Property**");

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EXHIBIT "A" Legal Description

THAT PART OF LOTS 3 AND 4 AND THE NORTHERLY 20 FEET OF LOT 5 IN SHERMAN'S RESUBDIVISION OF LOTS 5 AND 6 IN LYMAN'S SUBDIVISION OF THAT PART WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTHEAST FRACTIONAL 1/4 SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WESTERNMOST CORNER OF SAID LOT 3; THENCE NORTH 62 DEGREES 44 MINUTES 03 SECONDS EAST, ON THE NORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE 118.94 FEET; THENCE SOUTH 27 DEGREES 15 MINUTES 57 SECONDS EAST, 42.41 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF AN EXISTING COMMON WALL AND TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 27 DEGREES 15 MINUTES 57 SECONDS EAST, 19.96 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF EXISTING COMMON WALL; THENCE SOUTH 62 DEGREES 42 MINUTES 21 SECONDS WEST, ON SAID EASTERLY EXTENSION AND ON SAID CENTER LINE AND ON THE WESTERLY EXTENSION THEREOF, 45.00 FEET; THENCE NORTH 27 DEGREES 15 MINUTES 57 SECONDS WEST, ON SAID WEST LINE, 20.02 FEET TO THE WESTERLY EXTENSION OF THE CENTERLINE OF EXISTING COMMON WALL; THENCE NORTH 62 DEGREES 47 MINUTES 27 SECONDS EAST, ON SAID WESTERLY EXTENSION AND ON SAID CENTER LINE AND ON THE EASTERLY EXTENSION THEREOF, 45.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TO BE KNOWN AS:

THAT PART OF LOT 2 IN LEXINGTON SHORE RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 AND 4 AND THE NORTHERLY 20 FEET OF LOT 5 IN SHERMAN'S SUBDIVISION, ANTE FIRE, BEING A RESUBDIVISION OF LOTS 5 AND 6 IN LYMAN'S SUBDIVISION, ANTE FIRE, OF THAT PART WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE NORTH 62 DEGREES 44 MINUTES 03 SECONDS EAST, ON THE NORTH LINE OF SAID LOT, 45.00 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 27 DEGREES 15 MINUTES 57 SECONDS EAST, ON THE EAST LINE OF SAID LOT, 42.41 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF AN EXISTING COMMON WALL AND TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 27 DEGREES 15 MINUTES 57 SECONDS EAST, ON SAID EAST LINE, 19.96 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF EXISTING COMMON WALL; THENCE SOUTH 62 DEGREES 42 MINUTES 21 SECONDS WEST, ON SAID EASTERLY EXTENSION AND ON SAID CENTER LINE AND ON THE WESTERLY EXTENSION THEREOF, 45.00 FEET TO THE WEST LINE OF SAID LOT;

THENCE NORTH 27 DEGREES 15 MINUTES 57 SECONDS WEST, ON SAID WEST LINE, 20.02 FEET TO THE WESTERLY EXTENSION OF THE CENTERLINE OF EXISTING COMMON WALL; THENCE NORTH 62 DEGREES 47 MINUTES 27 SECONDS EAST, ON SAID WESTERLY EXTENSION AND ON SAID CENTER LINE AND ON THE EASTERLY EXTENSION THEREOF, 45.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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WHEREAS, the Lender has agreed to make a forgivable loan to the Borrower (the "Loan"), to be used with such other monies as Borrower may provide only to acquire the Property; and

WHEREAS, the Loan will be evidenced by a Promissory Note of even date herewith; and

WHEREAS, as an inducement to the Lender to make the Loan, the Borrower has agreed to enter into this Agreement in accordance with the terms, conditions and covenants set forth below; and

WHEREAS, to administer the Loan and provide Homeownership counseling to the Borrower, the Lender is contracting with the Neighborhood Housing Services to act as its Agent.

NOW THEREFORE, the parties hereto covenant and agree as follows:

1. Incorporation. The foregoing recitals are made a part of this Agreement as fully and with the same force and effect as repeated herein at length.
2. Terms. The Loan shall not bear interest. The original principal amount of the Loan will be FIVE THOUSAND and no/100 Dollars (\$5,000.00). The Loan will be subject to recapture for a period of five (5) years beginning with the date of this Agreement. On the anniversary date of this Agreement each month during the recapture period, the amount of the Loan shall be forgiven and reduced by one-sixtieth (1/60th) for each full month of occupancy of the Residence, subject to the conditions in Paragraph 3 below. Borrower shall be solely responsible for federal and/or state income taxes payable as a result of loan amounts forgiven.
3. Restrictions. As a condition of the provision of the Loan, the Borrower agrees to repay the Lender any unpaid principal balance of the Loan in equal monthly payments of \$83.33 to pay the balance over the remaining Loan period of the occurrence of the earliest of the following events:
 - (a) The Borrower's employment with the Lender is terminated by either party;
 - (b) The Borrower's employment status with Lender changes from full to part-time;
4. Restrictions. As a condition of the provision of the Loan, the Borrower agrees to repay the Lender any unpaid principal balance of the Loan within 180 days of the occurrence of the earliest of the following events:
 - (a) A sale or other transfer of the Borrower's ownership interest in the Property occurs for any reason; or
 - (b) The Borrower no longer occupies the Property as the Borrower's principal residence.

Such date of required repayment shall be referred to herein as the "Due Date."

Notwithstanding the foregoing, if the Borrower dies before the expiration of the Recapture Period, payment of the remaining principal portion of the Loan shall be forgiven by the Lender.

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5. Violation of Agreement by Borrower. Upon the Borrower's failure to make any payment due under this Agreement, by the Due Date, or such later time as the Lender in its sole discretion permits, the Lender may declare a default under this Agreement effective on the date of such declaration of default and notice thereof to the Borrower, and upon such default the Lender may:
- (a) Declare the un-forgiven portion of the Loan immediately due and payable; and/or
 - (b) Exercise such other rights or remedies as may be available to the Lender hereunder, at law or in equity.

If Lender has required Borrower to pay immediately in full as described above in the event of a default, Lender will have the right to be reimbursed by Borrower for all of its costs and expenses in enforcing this Agreement to the extent not prohibited by applicable law. Those expenses include, for example, reasonable attorneys' fees.

The above remedies are cumulative and the exercise of one shall not be deemed an election of remedies, nor foreclose the exercise of any other remedies.

6. Subordination. Lender and Borrower acknowledge and agree that this Forgivable Loan Agreement is subject and subordinate in all respects to the liens, terms, covenants and conditions of the following mortgage[s]:
- (a) A first mortgage in the amount of \$461,700.00 to JPMorgan Chase Bank, N.A., bearing interest at the rate of 3.500 %, dated October 25, 2017 and due 30 years after that date (such mortgage and all documents executed to evidence the debt secured by the such mortgage, the "First Mortgage"); and

and to all advances heretofore made or which may hereafter be made pursuant to the First Mortgage and Second Mortgage including all sums advanced under the First Mortgage and Second Mortgage for the purpose of (a) protecting or further securing the lien of the First Mortgage and Second Mortgage, curing defaults by the Borrower under the First Mortgage and Second Mortgage or for any other purpose expressly permitted by the First Mortgage and Second Mortgage or (b) constructing, renovating, repairing, furnishing, fixing or equipping the Property. The terms and provisions of the First Mortgage and Second Mortgage are paramount and controlling, and they supersede any other terms and provisions hereof in conflict therewith. In the event of a foreclosure or deed in lieu of foreclosure of the First Mortgage and Second Mortgage, any provisions herein restricting the use of the Property to low or moderate income households or otherwise restricting the Borrower's ability to sell the Property shall have no further force or effect on subsequent owners or purchasers of the Property. Any person, including his successors or assigns (other than the Borrower or a related entity of the Borrower), receiving title to the Property through a foreclosure or deed in lieu of foreclosure of the First Mortgage and Second Mortgage shall receive title to the Property free and clear from such restrictions.

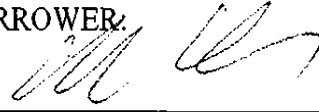
7. Amendment. The Agreement shall not be altered or amended except in writing signed by the parties hereto.
8. Partial Invalidity. The invalidity of any clause, part or provision of this Agreement shall not affect the validity of the remaining portions thereof.
9. Gender. The use of the plural in this Agreement shall include the singular; the singular shall include the plural; and the use of any gender shall be deemed to include all genders.
10. Captions. The captions used in this Agreement are inserted only as a matter of convenience and for reference and in no way define, limit or describe the scope or the intent of the Agreement.
11. Program Description. Borrower acknowledges having received a copy of the EAHP program brochure and agrees that he/she satisfies the eligibility requirement there under.
12. Waiver of Jury Trial. The parties waive Trial by Jury in any action, proceeding or counterclaim brought

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by either of the parties hereto against the other on any matter whatsoever arising out of or in any way connected with the Loan or this Agreement.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Agreement.

BORROWER:



Aravind Athiviraham

DATE:

10-25-17

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify, that Aravind Athiviraham personally appeared before me and is known or proved to me to be the person who, being informed of the contents of the foregoing instrument, have executed same and acknowledged said instrument to be their free and voluntary act and deed and that they signed said instrument for the uses and purposes therein set forth.

Witness my hand and official seal this 25th day of October 2017.

My Commission Expires:

Natalie L Gould
Notary Public

