CIAL COP

RELEASE OF MORTGAGE CORPORATION (ILLINOIS)

Doc#. 1729917015 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2017 10:00 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STANT

LN # 7554011-3 cc 140

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of <u>ILLINOIS</u>, for and in consideration of the payment of the indebtedness secured by the <u>CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS</u> hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum (f one dollar, the receipt whereof is hereby acknowledged, does hereby kEMISE, RELEASE, CONVEY and QUIT CLAIM unto KASPER DEVELOPMENT, LLC 7659, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certair. CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS, bearing date JULY 18, 2016, and recorded in the Recorder's Office of COOK County, in the State of Illinois. in book of records, on page as Document No. 1622310178/1622310179 as described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 11 IN KINSEY'S HIGGINS KOAD SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED FEBRUARY 19, 1923 IN BOOK 176 OF PLATS, PAGES 40 AND 41 AS DOCUMENT NO. 7812269, IN COOK COUNY, ILLINOIS. TAX ID: 12-12-112-001-0000

ADDRESS: 7659 W. RASCHER AVENUE, CHICAGO, IL 60656

Together with all the appurtenances and privileges thereunto nging or والعالم appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its Corporate Seal to be hereto affixed, this 25TH day of OCTOBER, 2017

> By: Vice President



UNOFFICIAL COPY

STATE OF	ILLINOIS	}	
-)	SS
COUNTY OF	DUPAGE)	

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Steven W. Frank, personally known to me to be the <u>Vice</u> President of the <u>OXFORD BANK & TRUST</u> _, a corporation, and Marc N. Gryzlo, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that $\underline{}$ they $\underline{}$ signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary ant of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25TH day of OCTOBER, 2017

NOTARY PUBLIC

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of the mortgage or deed of trust was filed.

WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

"OFFICIAL SEAL" SANDRA L. SIMONSON Notary Public, State of Illinois My Commission Expires 06/23/20 **********

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust

PO Box 129

Addison Il 60101