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CH 1702527)

### WARRANTY DEED STATUTORY (ILLINOIS)

GRANTOR, AZRAN INVESTMENT NO. 2 LLC, an Illinois corporation, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to BEJIL THOMAS, of the city of Morton Grove, state of Illinois, the following described Real Estate situated in the Courty of Cook, in the State of Illinois, to wit:

Legal Description Ettached

Non-Homestead Property

Doc#. 1729918039 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2017 11:21 AM Pg: 1 of 3

Dec ID 20171001641846

ST/CO Stamp 0-317-472-800 ST Tax \$222.00 CO Tax \$111.00

RECORDER'S STAMP

SUBJECT TO:

Covenants conditions and restrictions of record and building lines and easements, 'any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing

Property Address:

807 CHURCH STREET, UNIT 208, EVANSTON, ILLINOIS.

P.I.N. #':

11-18-126-019-1008; 11-18-126 019-1070 J6/4'50

DATED this 10 day of 2017.

AZRAN INVESTMENT NO. 2 LLC

David Azran, Manager

Notary Public

I, the undersigned, a Notary Public, in the State of Illinois, County of Cook, DO HEREBY CERTIFY that, the above-named individuals, personally known to me, to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10 day Q Chlin

Commission Expires

OFFICIAL SEAL RENEE M KALMAN NOT RY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/01/20

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## **UNOFFICIAL CC**

Mail to:

(172505) Hymen & Blass PC Send tax bill to

**BEJIL THOMAS** 

807 Church St.

This instrument was prepared by:

Law Offices of Renee Meltzer Kalman 20 N Clark St, Ste 1200 Chicago, IL 60602.

CITY OF EVANSTON

Real Estate Transfer Tax City Clerk's Office

PAID OCT 2 0 2017

11-18-126-019-1008

REAL ESTATE TRANSFER TAX 23-Oct-2017 111.00 COUNTY: 222.00 ILLINOIS: 333.00 TOTAL: 20171001641846 0-317-472-800

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

Order No.: CH17025277

PARCEL 1: UNIT 208 AND P-16 IN EVANSTON GALLERIA CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING TRACT OF LAND: LOTS 7 THROUGH 13, EXCEPTING THEREFROM THAT PORTION OF SAID LOTS 7 THROUGH 13. INCLUSIVE IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: TO WIT: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 7 IN THE SAID RESUBDIVISION OF SAID BLOCK 7, A DISTANCE OF 80 FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF LOT 7, A DISTANCE OF 35 FEET; THENCE SOUTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 5 FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF SAID COTS 7 TO 11, A DISTANCE OF 185 FEET; THENCE RUNNING NORTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 85 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 11, 200 FEET FROM THE NORTHEAST CORNER OF SAID LOT 7; THENCE EAST ALONG AND UPON THE NORTH LINE OF SAID LOT 11 AND THE NORTH LINE OF LOTS 10 TO 7, INCLUSIVE TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART LYING BELOW AN ELEVATION OF 36.00 FEET, CITY OF DATUM, IN COOK COUNTY, ILLINOIS, WHICH S JRVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010158162, AMENDED BY CONDOMINIUM AMENDMENT RECORDED JULY 2, 2001 AS DOCUMENT 0010582899, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT, APPURTEMANT TO PARCEL 1, FOR INGRESS AND EGRESS OF PERSON AND VEHICLES OVER THE WEST 28.5 FEET OF THAT PART OF LOTS 1 THROUGH 11, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON, A SUBDIVISION ON THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE OF SAID LOT 7, A DISTANCE OF 80 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 5 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS 7 TO 11, A DISTANCE OF 185 FEET; THENCE NORTH ALONG A DISTANCE WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 85 FEET TO A POINT IN THE WORTH LINE OF SAID LOT 11 WHICH IS 220 FEET WEST MEASURED ALONG SAID NORTH LINE OF LOTS 7 THROUGH 11, OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE EAST ALONG SA'D NORTH LINE OF LOTS 7 THROUGH 11, TO THE POINT OF BEGINNING, AS CONTAINED ON THE AGREEMENT DATED APRIL 6, 1989 AND RECORDED APRIL 10, 1989, AS DOCUMENT 89194855, 'N' SOOK COUNTY, ILLINOIS.