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Doc# 1729919000 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/26/2017 09:34 AM PG: 1 OF 2

PREPARED BY & RETURNED TO:

C. R. Hall
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, NEIGHBORHOOD LENDING SERVICES, INC. 100 Quentin Roosevelt Blvd # 204, Garden City, NY 11530 (Assignor) by these presents does assign and set over, without recourse, to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE FOR PNPMS TRUST I 100 Quentin Roosevelt Blvd # 204, Garden City, NY 11530 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by BRENDA Y. BOLDEN, A SINGLE WOMAN to NEIGHBORHOOD LENDING SERVICES. Said mortgage Dated: 8/14/1998 is recorded in the State of IL, County of Cook on 9/17/1998, Document # 98831067 AMOUNT: \$ 50,000.00 SEE ATTACHED EXHIBIT A

Parcel # 20173070110000 Property Address: 5915 S. ELIZABETH, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: 9-27-17

NEIGHBORHOOD LENDING SERVICES, INC.

By PNP Management Services XII LLC, Attorney in Fact

By:

Ronald Friedman, Managing Director



BOLDEN PAS *17105450*

State of New York, County of Nassau

On 9-27-17, before me, the undersigned, Ronald Friedman, who acknowledged that he/she is Managing Director of/ By PNP Management Services XII LLC, Attorney in Fact for NEIGHBORHOOD LENDING SERVICES, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of NEIGHBORHOOD LENDING SERVICES, INC. By PNP Management Services XII LLC, Attorney in Fact .

ROBIN E. MAYER
NOTARY PUBLIC, State of New York
No. 01MA4993422
Qualified in Nassau County
Term Expires March 16, 2018

Notary public, Robin E Mayer
My Commission Expires: March 16, 2018

SYS
P 2
S 10
M 10
SCS
E Yes

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Exhibit A

LOT 13 IN BLOCK 1 IN JAMES U. BORDEN'S 2ND ADDITION, BEING
A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE
SOUTHWEST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS. PERMANENT TAX ID # 20173070110000

17105450

Cook County, IL

CAMG/AOM/CHI/PT1

Property of Cook County Clerk's Office