## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION) Doc# 1729929053 Fee \$42.00 KNOW ALL MEN BY THESE PRESENTS, RHSP FEE: \$9.00 RPRF FEE: \$1.00 STILLMAN BANCCORP, N.A. KAREH A.YARBROUGH COOK COUNTY RECORDER OF DEEDS A corporation organized and existing under and By virtue of the Laws of the State of IL DATE: 10/26/2017 12:22 PM PG: 1 OF 3 Having its principal office at STILLMAN VALLEY and being the party secured in and by a certain Mortgage or trust deed executed by THE ABOVE SPACE FOR RECORDER'S USE ONLY Kathleen M Francis A Married Po David J Francis, A Single Person To Stillman BancCorp NA  $23^{rd}$ and dated the day of March and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, page , as document number 1310041085 , does hereby acknowledge that it has received full , or Micro Film Number payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or there'sy SEE LEGAL DESCRIPTION ATTACHED 1550 S. Indian: Ave #407, Chicago, IL 60605 PROPERTY CODE: 17-22-108-081-1020/17-22-108-081-1061 (Continue legal description on reverse side) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 13th day of February, 1979. IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Executive Vice President, and attested by its Senior Vice President this 13<sup>th</sup> day of October , 2017. Ed Munguia, Executive Vice President

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County of WINNEBAGC	
County of WINNEBAGO	
I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY to me to be the Executive Vice President of the corporation whose name is Stilln personally known to me to be the Senior Vice President of said Corporation, whose na appeared before me this day in person and severally acknowledged that as such Executive signed and delivered the said instrument of writing as Executive Vice President and caused the seal of said Corporation to be affixed the reto, pursuant to the auth Corporation as their free and voluntary act, and as the free and voluntary act and deep the said instrument of the reto, pursuant to the auth Corporation as their free and voluntary act, and as the free and voluntary act and deep the said voluntary act	nan BancCorp N.A. and Patrick J. O'Gorman ames are subscribed to the foregoing instrument, attive Vice President and Senior Vice President and Senior Vice President of said Corporation, nority given by the Board of Directors of said
therein set forth.	
GIVEN under my hand and notarial seal this 13th day of Octob	per , 2017.
Marele	Na Janes
Notar	Public
RELEASE OF MORTGAGE	MARILYN A. JANES Notary Public, State of Illinois My Commission Expires 05/24/20
ТО	<b>1</b> /C <sub>2</sub>

STATE OF <u>ILLINOIS</u>

This instrument prepared by:

Stillman BancCorp NA 8492 E. State Street Rockford, IL 61108

Return this document to:

Stillman BancCorp NA 8492 E. State Street Rockford, IL 61108

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PARCEL 1: UNITS 407 AND P-26 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PENTHOUSE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98569009, AS AMENDED, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF THE DECLARAT EASEMENTS RECORDED AS DOCUMENT NO. 98133484 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. A.P.N.: 17-22-108-081-1020/17-22-108-081-1061

which currently has the 2 ddress of 1550 S INDIANA AVE. #407

CHICAGO

60605 ("Property Address"):

The Collins COOK COUNTY RECORDER OF DEEDS