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Doc#. 1729939065 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2017 10:21 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0542601372

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EDWARD D WHITE AND NATALLIE O WHITE to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 01/20/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1702317033.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN RALPH H. BEESLEY'S SUBDIVISION OF LOTS 1 TO 48 TO BLOCK 4 IN A.J. VESEY'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAG J, II I SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

Tax Code/PIN: 13-09-131-033-0000

san me

Property is commonly known as: 5336 N LIEB AVE, CFIC GO, IL 60630.

Dated this 25th day of October in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

SUSAN MCDUFF

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority ic sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400552003 NOT DEFINED MIN 100786801612140003 MERS PHONE 1-888-679-637/ M.F.I.S Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241710-12:18:37 [C-1] ERCNIL1





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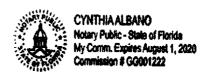
Loan Number 0542601372

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of October in the year 2017, by Susan McDuff as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 400552003 NOT DEFINED MIN 100786801612140003 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241710-1.1:13:37 [C-1] ERCNIL1

