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Doc#: 1729939095 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2017 11:36 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 30-08-109-034-0000

[Space Above This Line For Recording Data]

Loan No.: 1199385041

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, (herein "Assignee"), whose address is 55 Beattie Place, MS#100, Greenville, SC 29601, a certain Mortgage dated October 25, 2012 and recorded on November 9, 2012, made and executed by MARCELINO VEGA JR. AND MARIA L. VEGA to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 444 PRICE AVE, CALUMET CITY, IL 60409

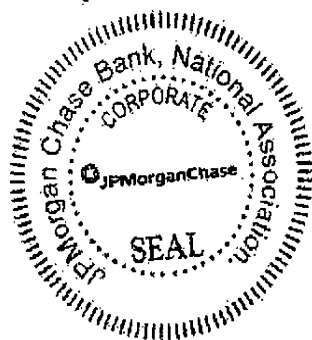
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Eighty Nine Thousand Five Hundred Eighty Four and 00/100ths (\$89,584.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1231408189), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/19/2017



Assignor:

JPMorgan Chase Bank, National Association

By:

Sandy L. Carter

SANDY L. CARTER

Its:

Vice President



* 1 - 3 9 0 5 3 4 *



* 1 1 9 9 3 8 5 0 4 1 *

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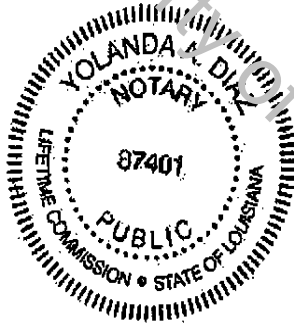
ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 19th day of October 2017, before me appeared SANDY L CARTER, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that SANDY L CARTER acknowledged the instrument to be the free act and deed of the said entity.

(Seal)



Signature of Person Taking Acknowledgment

Volanda A. Diaz

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: N/A

* 1 - 3 9 0 5 3 4 *



* 1 1 9 9 3 8 5 0 4 1 *

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EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS
AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY
DESCRIBED IN DEED DOC # 0736505098, ID# 30-08-109-034, BEING KNOWN AND DESIGNATED AS:

LOT 10, BLOCK 5, FULCHERS ADDITION TO HAMMOND, BEING A SUBDIVISION OF ALL THAT
PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF THE MICHIGAN CENTRAL
RAILROAD IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS: 444 PRICE AVENUE, CALUMET, ILLINOIS