

# UNOFFICIAL COPY



\*1729939156\*

Doc# 1729939156 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/26/2017 03:48 PM PG: 1 OF 3

**Record & Return To:**

CSC

P.O. BOX 3008

Tallahassee, FL 32315

800-927-9801

This Instrument Prepared By:

JPMorgan Chase

14800 Frye Road

Fort Worth, TX 76155

800-927-9801

This Instrument Prepared By: Lizy King

Loan #: 100496694

IL, Cook



S502177SAT

REF137148337

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND  
FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **5552 LAKEWOOD LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

**Original Lender: JPMORGAN CHASE BANK, N.A Dated: 09/13/2012 Recorded: 09/17/2012**

**Instrument: 1226122021 in Cook County, IL Loan Amount: \$2,330,000.00**

**Property Address: 5552-60 N. LAKEWOOD AVENUE, CHICAGO, IL 60640**

**Parcel Tax ID: 14081041070000**

**Legal description is attached hereto and made a part hereof**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 10/06/2017.

JPMORGAN CHASE BANK, N.A

By: Carol Arnett-Harrison

Name: Carol Arnett-Harrison

Title: Authorized Officer

S 4  
P 3  
S AK  
M AK  
SC 4  
E 4  
INT AK


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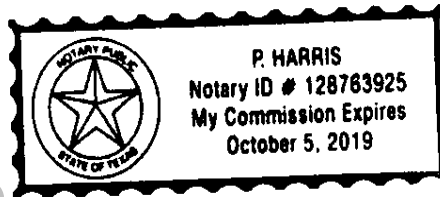
Page 2  
Loan #: 100496694

State of Texas  
County of Tarrant

Before me, P. Harris, Notary Public, on this day personally appeared Carol Arnett-Harrison, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 10/06/2017.

  
\_\_\_\_\_  
Notary Public: P. Harris  
My commission expires: 10/05/2019



Property of Cook County Clerk's Office

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Loan No.: 100496694

## EXHIBIT A

### Legal Description

**STREET ADDRESS:** 5552-60 N. LAKEWOOD AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-08-104-017-0000

#### LEGAL DESCRIPTION:

LOTS 1, 2, 3, AND 4 IN BLOCK 3 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office