

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO HOME MORTGAGE
MAC E0501-022
P.O. BOX 1992
SAN BERNARDINO, CA 92402



Doc# 1730045007 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/27/2017 09:56 AM PG: 1 OF 2



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:053417289 "LLOYD" Lender ID:96L050/0063466676 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

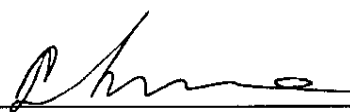
KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Trustee, successor in interest to Wachovia Bank, N.A., as Trustee for Park Place Securities, Inc., Asset-Backed Pass-Through Certificates, Series 2004-WWF1, by WELLS FARGO BANK, N.A., its Attorney-in-Fact holder of a certain mortgage, made and executed by KENNETH LLOYD AND TAMMY R. LLOYD, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 09/23/2004 Recorded: 11/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0432041229, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 31 IN GREENFIELD P.U.D., BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN MARCH 23, 1999 AS DOCUMENT NUMBER 99279899 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-33-308-010-0000
Property Address: 22991 GREENFIELD BLVD, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, as Trustee, successor in interest to Wachovia Bank, N.A., as Trustee for Park Place Securities, Inc., Asset-Backed Pass-Through Certificates, Series 2004-WWF1, by WELLS FARGO BANK, N.A., its Attorney-in-Fact
On October 13th, 2017

By: 
ANGELINA SERRANO, Vice President
Loan Documentation

S YS
P 2
S 10
M 10
SC YS
E YS
INT 10

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

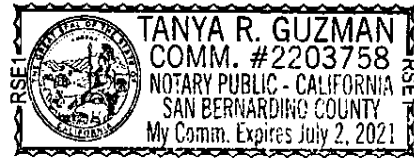
On October 13th, 2017 before me, TANYA R. GUZMAN, Notary Public, personally appeared ANGELINA SERRANO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


TANYA R. GUZMAN

Notary Expires: 07/02/2021 #2203758



(This area for notarial seal)

Prepared By:

Angelina Serrano, WELLS FARGO HOME MORTGAGE E0501-022, 1003 E BRIER DR, SAN BERNARDINO, CA 92408 800-572-3358

Property of Cook County Clerk's Office