

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1730049155 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/27/2017 10:51 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **DAVE RUBENSTEIN AND VIVIAN RUBENSTEIN** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **09/17/2003** and recorded on **10/09/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0328246213** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **04-21-200-102-0000**

Property Address: **2555 VIRGINIA LN NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 10/27/2017.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**

*Chastity Newsome*

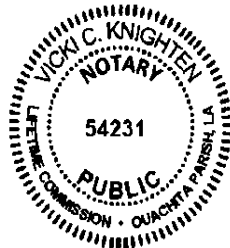
Chastity Newsome  
Vice President

State of LA }  
Parish of Ouachita }

On **10/27/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



Loan No.: 1590745892

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1590745892

## EXHIBIT A

PARCEL 1:

SUBLOT C OF LOT 1, IN WILLOW COVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER LOT 1 (EXCEPT LOTS A THROUGH T, INCLUSIVE) IN WILLOW COVE SUBDIVISION AFORESAID FOR INGRESS AND EGRESS OVER LOT 1 (EXCEPT LOTS A THROUGH T AFORESAID) IN WILLOW COVE AFORESAID, AS CREATED BY DECLARATION FOR WILLOW COVE TOWNHOME ASSOCIATION RECORDED JUNE 14, 1989 AS DOCUMENT 89269909

Property of Cook County Clerk's Office