UNOFFICIAL COPY

Doc#. 1730049292 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/27/2017 01:29 PM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0098405913

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TIMOTHY D CONTOIS AND AMY R RUETTIGER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 03/16/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK Covary, in the State of Illinois, in Document # 1708108004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN BLOCK 3 IN MARES AND WHITES 2ND ADDITION TO LAGRANGE PARK A SUBDIVISION OF THE SOUTH % OF THE SOUTHWEST ... (LYING EAST OF 5TH AVENUE) IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-28-309-007-0000

Property is commonly known as: 1221 MEADOWCREST FO. LA GRANGE PARK, IL 60526.

Dated this 27th day of October in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority ic sign and have reviewed this document and supporting documentation prior to signing.

CENRC 400563203 AMERIHOME MORTGAGE C MIN 100249720531700005 MERS PHONE 1 365 679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261710-02:34:42 [C-1] ERCNIL1

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Loan Number 0098405913

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of October in the year 2017, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: D.Laros NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 400563203 AMERIHOME MORTGACE C MIN 100249720531700005 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1261710-02:34:42 [C-1] ERCNIL1

