

UNOFFICIAL COPY



Doc# 1730006090 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/27/2017 03:00 PM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

KIMBERLY D O'BRYAN

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

MERS MIN#: 101045193907011170 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1569071RL1



Loan#: 8400169151

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANN F MCDERMOTT A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

FLANAGAN STATE BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 26, 2014 Recorded on: DECEMBER 16, 2014 as Instrument No. 1435033042 in Book No.

--- at Page No. ---

Property Address: 4031 OAK AVENUE, BROOKFIELD, IL 60113-0000

County of COOK, State of ILLINOIS

PIN# 18-03-210-057-0000

Legal Description: See Attached Exhibit

S	4
P	3
G	2
M	2
SC	4
E	4
INT	9/16

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8400169151-1L


**Exhibit A**

LOT 31 AND THE SOUTH 4 FEET AND 6 INCHES OF LOT 32 IN BLOCK 83 IN S. E. GROSS' 3RD ADDITION TO GROSSDALE, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF ROAD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD) ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF OGDEN, ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Loan#: 8400169151 Srv#: 1569071RL1  
Page 2

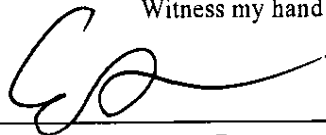
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 17, 2017**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLANAGAN STATE BANK, ITS SUCCESSORS AND ASSIGNS**

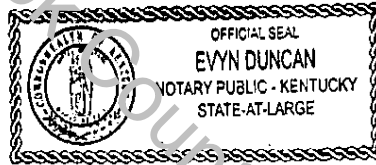
By:   
**Michelle Hays, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **OCTOBER 17, 2017**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLANAGAN STATE BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Evyn Duncan**  
My Commission Expires: **11/28/2020**



Openly Available  
County Clerk's Office