

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1730010046 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/27/2017 11:12 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL J MURTHA AND TAMARA MURTHA** to **JPMORGAN CHASE BANK, N.A.**, dated **07/24/2006** and recorded on **03/17/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0622911075** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-34-314-021-0000**

Property Address: **200 N WILLE ST MOUNT PROSPECT, IL 60056**

Witness the due execution hereof by the owner and holder of said mortgage on 10/27/2017.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **10/27/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 3500912405

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 3500912405

EXHIBIT "A"

LOT 11 IN BLOCK 7 IN HILL CREST, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 2 AND 7/8THS ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 23.5 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF THE SOUTH 543.0 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER) OF SAID SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1926 AS DOCUMENT NO 9339724, IN COOK COUNTY, ILLINOIS. 03-34-314-021-0000.

Property of Cook County Clerk's Office