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RELEASE DEED NO. 3111

Doc# 1730022019 Fee \$42.25

PREPARED BY:

Mike Casper Loan Servicer,
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/27/2017 10:20 AM PG: 1 OF 2

AFTER RECORDING SEND TO:

Robert C. Griffith
Mary Anne Griffith
633 Franklin Ave. Unit 2
River Forest, IL 60305

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto ROBERT C. GRIFFITH AND MARY ANNE GRIFFITH, HUSBAND AND WIFE, THE PROPERTY AT 633 FRANKLIN AVE. UNIT 2, RIVER FOREST, IL 60305 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 30TH Day of JANUARY 2015 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1504447029 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

PARCEL 1:
UNIT 2 IN THE FRANKLIN OAK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:
LOT 1 IN BLOCK 2 IN LATHROPS RESUBDIVISION OF PART OF LATHROP AND SEAVERNS ADDITION TO RIVER FOREST BEING A RESUBDIVISION OF ALL THE PART LYING EAST OF PARK AVENUE TOGETHER WITH THE EAST 3/5THS OF BLOCK 15 IN SAID LATHROP AND SEAVERNS ADDITION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 2, 2015 AS DOCUMENT NUMBER 1500219010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE GARAGE SPACES G-1 AND G-2, PARKING SPACES P-1 AND P-2 AND STORAGE SPACES MARKED S-2, LIMITED COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED JANUARY 2, 2015 AS DOCUMENT NUMBER 1500219010.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 15-12-110-001-0000
Address(es) of Premises(es): 633 FRANKLIN AVE., RIVER FOREST, IL 60305

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE-PRESIDENT, OPERATIONS and attested by its SENIOR VICE PRESIDENT, OPERATIONS, and its corporate seal to be hereto affixed, this 16th Day of October 2017.

By: *Rosa M Paz*
Rosa M Paz, VP Loan Operations
Attest: *Chuck Miller*
Chuck Miller, SVP Operations

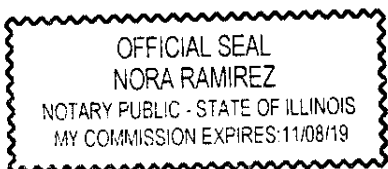
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, *Nora Ramirez* A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th Day of Oct., 2017



Nora Ramirez
NOTARY PUBLIC
Commission expires 11-8-19