

# UNOFFICIAL COPY

**PREPARED BY:**

First American Mortgage Solutions  
LR Department  
4000 W Metropolitan Dr Ste 400  
ORANGE CA 92868

Doc#: 1730039026 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/27/2017 10:12 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

T.D. Service Company  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868

**SUBMITTED BY:** Craig Davenport

MERS ID: 100820943723727266 MERS Telephone: (888) 679-6377

Customer#: 0000673

Service Number: 4800871RL1

Loan #: 9702220519

MIN: 100820943723727266

MERS Phone #: (888) 679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PEGGY H GERNADY AND WILLIAM E GERNADY W/H

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Date of Note: 06/21/2016

Original Recording Date: 07/13/2016

Original Instrument No: 1619550016

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: LOT 4 IN BLK 3, EDGEBROOK MANOR, BEING SUBDIVISION OF LOTS 27, 33-35 & THAT PART OF THE (SW) 1/2 OF LOTS 38 & ALL OF LOT 39 (W) OF ROAD, ALL OF LOTS 40-44 THE (SW) 1/2 OF LOT 45, ALL OF LOTS 47-52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN SEC 32, TWNSP 40 & 41 (N), RNG 13, EAST OF 3RD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF, REGISTERED ON 03/01/1922 AS DOC 148536 IN COOK CNTY ILLINOIS

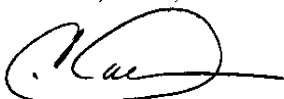
PIN #: 10-32-414-013-0000

County: Cook County, State of IL

Property Address: 6642 N KEOTA AVE, CHICAGO, IL 606462718

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/26/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**



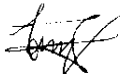
By: Craig Davenport  
Title: Vice President

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State of CALIFORNIA }  
County of ORANGE }

On **10/26/2017**, before me **Jassiel Velasquez**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

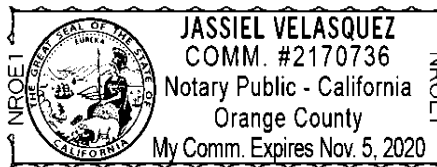


Notary Public: Jassiel Velasquez

My Commission Expires:

11/05/2020

Resides in: ORANGE



Property of Cook County Clerk's Office