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RECORDING REQUESTED BY: ASSOCIATED BANK RETAIL LOAN SERVICES 1305 MAIN STREET STEVENS POINT WI 54481

Return To: ASSOCIATED BANK ATTN: RETAIL LOAN PAYOFFS PO BOX 19097 Green Bay, WI 54307 PayoffDepartment@associatedbank.com



Doc# 1730344036 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/30/2017 12:28 PM PG: 1 OF 1

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

Parcel Identifier No: 13-36-307-012-0000
Loan Number: 3260050782
MIN: 100196399012899843
MERS Phone #: 888-679-6377

In consideration of the payment and full satisfaction of all indebtedness secured by that certain Mortgage describer below, Mortgage Electronic Registrations Systems, Inc., holder if the said mortgage does hereby release, satisfy and discharge said Mortgage in full and does hereb consent that the same be canceled and discharged of record.

Borrower(s): JOANNA LEE MARTIN AND RICHARD MARTIN, WIFE AND HUSBAND

Original Mortgagee: GUARANTEED RATE INC

Amount of Note: 424,100.00

Date of Mortgage: 02/03/2017 Recording Date: 02/17/2017 Instrument No: 1704846155 Book: Page:

Legal: THE NORTH 1/2 OF LOT 18 IN BLOCK 1 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4

OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3R F.M., IN COOK COUNTY, ILLINOIS

Property Address:

and recorded in the official records of COOK County, State of IL affecting Real Property and more particular, described on the Mortgage referred to herein.

In witness whereof, the undersigned has caused these presents to be executed on this late 10/19/2017.

Mortgage Electronic Registrations Systems, Inc.,

CAITLIN LUTZ, SUPERVISOR, LOAN PAYOFF DEPARTMENT

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

On _10/19/17, before me, _BONNIE A KRUTZA Notary Public, personally appeared _CATTLIN LUTZ_, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the infinite in the person or entity upon behalf of STATE OF WILLIAM which the person acted, executed the instrument.

Witness my hand and official seal.

BONNIE A KRUTZA

My Commission Expires 01/21/2018

Drafted By: <u>CAITLIN LUTZ/BJK</u>