

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#. 1730346023 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/30/2017 08:53 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: RENEE**

CARLSON/BJK

Reference Number: ~~32670~~7711

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK NA mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PRIYADARSHAN UDAY PATANKAR, A MARRIED MAN

Original Mortgagee(S): PERL MORTGAGE INC

Dated: 03/30/2016 Recorded: 04/12/2016 as Instrument No: 1610349239 ReRecorded: 08/17/2017 as Instrument No: 1722915093

Legal Description: **SEE ATTACHED**

PIN #: 14-30-400-065-0000 14-30-400-019-0000 14-30-400-020-0000

County: Cook County, State of IL

Property Address: 2442 N CLYBOURN AVE, #3N CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/27/2017.

**ASSOCIATED BANK, N.A.**



By: RENEE CARLSON

Title: VP, RETAIL LOAN OPERATIONS MANAGER

State of WISCONSIN }  
County of PORTAGE }

This instrument was acknowledged before me on 10/27/2017 by RENEE CARLSON, VP, RETAIL LOAN OPERATIONS MANAGER of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: GRETA K.

MLODIK

My Commission Expires:

**04/26/2019**

Exhibit "A" **UNOFFICIAL COPY**

**PRECISION TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (06-17-06)  
SCHEDULE A1**

File Number: PTC23109

Policy Number: 27307-95789063


THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 14-30-400-065  
14-30-400-019  
14-30-400-020

PARCEL 1: UNIT 3N IN 2442 N. CLYBOURN CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 20 AND 21 IN BLOCK 7 IN FULLERTON'S 2ND ADDITION TO CHICAGO, IN PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 2016 AS DOCUMENT 1609039045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S5 AND P3, LIMITED COMMON ELEMENT AS DEFINED IN THE DECLARATION OF CONDOMINIUM AND SURVEY RECORDED MARCH 30, 2016 AS DOCUMENT 1609039045.

Proposed Cook County Clerk's Office

By:   
PIERO ORSI