UNOFFICIAL COP

Doc#. 1730346198 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/30/2017 11:48 AM Pg: 1 of 3

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 SARAH NICOLE LOFFLER

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

MERS MIN#: 100820965886246341 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4797372RL1

Loan#: 9802688060

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ELIZABETH A LUSH A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER

HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 22, 2013 Recorded on: SEPTEMBER 00, 2013 as Instrument No. 1324747046 in Book No. ---

at Page No. ---

Ans Office Property Address: 2201 N CLEVELAND AVE APT 504, CHICAGO, IL 60614-3773

County of COOK, State of ILLINOIS

PIN# 14-33-114-048-1027

Legal Description: See Attached Exhibit

UNOFFICIAL COPY

Loan#: 9802688060 Srv#: 4792372RLI

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 2 0 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS,

INC., ITS SUCCESSORS AND ASSIGNS

Emma G. Bolsinesu, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfurness, accuracy, or validity of that document.

State of County of

CALIFORNIA ORANGE

3 SS.

Off 20 2017 before me, Jassiel Velasquez, a No.8.19 Public, personally appeared Emma G. Boisineau, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon b malf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Jassiel Velasquez

JASSIEL VEL/SQU'I
COMM. #2170735 Z
Notary Public - Californic B
Orange County
My Comm. Expires Nov. 5, 2200 ?

1730346198 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT (LEGAL DESCRIPTION)

UNIT NO. 504 IN 2201 N. CLEVELAND CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 25 TO 28 IN HUSTED'S SUBDIVISION OF THE SOUTH PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (HEREINAFTER REFERRED TO AS "PCL"), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2, 1977 AND KNOWN AS TRUST. NUMBER 22873 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24256262, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PAPCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH IN SAID DEDLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

of County Clark's Office Commonly known as: 2201 North Cleveland Avenue, Unit 504; Chicago, IL 60614

PIN Number: 14-33-114-048-1027

Service #: 4792372RL1