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Doc#: 1730346224 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/30/2017 12:26 PM Pg: 1 of 3

Recording Requested By:
FIRST AMERICAN MORTGAGE SOLUTIONS

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, RACHEL L STANFORD - CALIBER

And When Recorded Mail To:
Caliber Home Loans
13801 Wireless Way
Oklahoma city, OK 73134
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: 119135AS1
Loan#: 9805209211

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC., D/B/A BENEFICIAL MORTGAGE CO., OF ILLINOIS, 636 GRAND REGENCY BLVD, BRANDON, FL 33510-0000**, hereby assign and transfer to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000**, all its right, title and interest in and to said Mortgage in the amount of **\$139,896.67**, recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **SEPTEMBER 25, 2003** and recorded on **SEPTEMBER 30, 2003**, as Instrument No. **0327332083**, in Book No. ---, at Page No. ---.

Executed by: **STEVE MCDANIELS AND VALERIE MCDANIELS, H/W J/T/R/S NOT T/I/C** (Original Mortgagor).
Original Mortgagee: **BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS**. Legal Description: **See Attached Exhibit**. Property Address: **17424 BURNHAM AVE, LANSING, IL 60438-0000**. PIN# **30-30-409-027-0000 AND 30-30-409-028-0000**.

Date: **OCTOBER 24, 2017**

BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC., D/B/A BENEFICIAL MORTGAGE CO., OF ILLINOIS, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By: 

Mindi Coleman, Authorized Signatory

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Loan#: 9805209211 Srv#: 119135AS1

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State of **OKLAHOMA** }
County of **OKLAHOMA** } ss.

On **OCTOBER 24, 2017**, before me, **Jeanine Shaw**, a Notary Public, personally appeared **Mindi Coleman**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.



(Notary Name): **Jeanine Shaw**
My commission expires: 08/30/2020



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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY,
ILLINOIS, TO WIT:

LOT ELEVEN (EXCEPT THE EAST 1 FOOT THEREOF) (11)
LOT TWELVE (EXCEPT THE EAST 1 FOOT THEREOF) (12)

IN BLOCK ONE (1) IN AIR-WAYS ADDITION, A SUBDIVISION OF
(EXCEPT LOTS THREE (3) AND TEN (10), BLOCK ONE (1) EXCEPT
LOTS TWELVE (12), THIRTEEN (13) AND FOURTEEN (14), BLOCK TWO
(2), AND ALL OF BLOCKS THREE (3) AND FOUR (4) IN SOUTHERN
BERNICE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST
QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 30,
TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING EAST OF THE WEST SEVENTEEN AND TWO THOUSAND
FOUR TEN-THOUSANDTHS (17 2004) ACRES THEREOF, IN COOK
COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO : 30-30-409-028
, TAX MAP OR PARCEL ID NO : 30-30-409-027

COMMONLY KNOWN AS: 17424 BURNHAM AVE
LANSING, IL 60438

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