# **UNOFFICIAL CC**

Doc#. 1730347023 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/30/2017 09:23 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



#### SATISFACTION OF MORTGAGE

The undersigned declares (nat it is the present lienholder of a Mortgage made by WAYNE CAPLAN AND DIANE COTTON-CAPLAN to MOKIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSb, 17.5 SUCCESSORS AND ASSIGNS bearing the date 08/28/2007104 the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0726035194.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-08-200-016-0000, 14-08-200-029 2000

Property is commonly known as: 1122 W. CATALPA, #514, CHICAGO, IL 60640.

Dated this 27th day of October in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTE'AS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS JUNE C

KRISTINA EMMANOUIL

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 400448415 NOT DEFINED MIN 100133700024111703 MERS PHONE 1-888-679-6377 ME RS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271710-02:21:39 [C-2] ERCNIL1





\*D0026894826\*

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### **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of October in the year 2017, by Kristina Emmanouil as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/01/2020

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020

Document Prepared By: D.Laroz /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 400448415 NOT DEFINED MIN 100125700024111703 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271710-02:21:39 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

### Exhibit A



Legal Description: Unit 514, in Catalpa Gardens Condominums, as delineated on a plat of survey of the following described tract of land: Lots 13 and 14 in Block 3 in 3 hn Lewis Cochran's Subdivision; that part of Lot 13 in Conrad Bristle Subdivision of Lot 17 of Block 3 in John Lewis Cochran's Subdivision aforesaid lying south of the north 46 feet thereof; and the vacated alley lying between said Lots 13 and 14 in Block 3 in John Lewis Cochran's Subdivision and that part of Lot 13 in Conrad Bristle Subdivision of Lot 17 of Block 3 in John Lewis Cochran's Subdivision aforesaid lying south of the north 46 feet thereof, in the west half of the northeast qui rec. of Section 8, Township 40 north, Range 14 east of the Third Principal Meridian, which plat of survey is attached as Exhibit 10" to the declaration of condominium ownership recorded July 30, 2007, as document 0721103098, as amended from dine to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.