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Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/30/2017 01:49 PM Pg: 1 of 2

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000277156

SAT P SALWAN

PO Date: 10/24/2017

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100052211016328161 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SAT P. SALWAN AND MADHU SALWAN, AS TENANTS IN COMMON

to **FRANKLIN AMERICAN MORTGAGE COMPANY** dated April 12, 2013 calling for the original principal sum of
dollars (\$100,000.00), and recorded in Mortgage Record , page and/or instrument # 1311249002, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4525 CRAB ORCHARD DRIVE, HOFFMAN ESTATES IL - 60192

Tax Parcel No. 02-19-226-006-0000

LOT 6 IN BLOCK 1 IN WESTBURY UNIT 2, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 30th day of October, 2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FRANKLIN AMERICAN
MORTGAGE COMPANY** its successors and assigns

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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1000277156

MERS # 100052211016328161 MERS PHONE: 1-888-679-6377

SAT P SALWAN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of October, 2017 ,
personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.AS NOMINEE FOR FRANKLIN AMERICAN
MORTGAGE COMPANY its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **CONSUELO A. TRAVIS**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2018

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**