

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1730357125 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/30/2017 11:40 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NOEL S WILNER AND LAUREN A WILNER AND SANDRA L WILNER** to **JPMORGAN CHASE BANK, N.A.**, dated **06/26/2012** and recorded on **07/11/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1219344107** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-09-337-092-1089,17-09-337-092-1230,17-09-337-092-1231**

Property Address: **737 W WASHINGTON BLVD APT 1607 CHICAGO, IL 60661**

Witness the due execution hereof by the owner and holder of said mortgage on 10/30/2017.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **10/30/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 1100133632

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1100133632

EXHIBIT "A"

UNITS 1607, P2009 AND P2010 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SKYBRIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0311545026, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office