WARRANTY DEED ILLINOIS STATUTORY

THE GRANTOR (NAME AND ADDRESS)

Derith Ann Hutchins 23705 Mariner Drive Dana Point, CA 92629 Doc#. 1730301031 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/30/2017 09:49 AM Pg: 1 of 4

Dec ID 20170901630005

ST/CO Stamp 1-990-238-240 ST Tax \$169.00 CO Tax \$84.50

(The Above Space for Recorder's Use Only)

THE GRANTOR Derith Ann Hutchins, a single person, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), we other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to George Mathew and Ann Varghese for the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 03-09-308-096-1003

Property Address: 406 Arrow Trail, Wheeling, IL 60090

SUBJECT TO: Covenants, conditions and restrictions of record, retvate and utility easements and roads and highways, general taxes for the year 2017 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s).

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

NHEELING

Real Estate Transfer Approved

hitials

VALID FOR A PERIOD OF THIRTY (30)
DAYS FROM THE DATE OF ISSUANCE

Dated this <u>27</u> day of <u>Sept</u> Derith Ann Hutchins	tember, 2017. Resids (Seal	·)		
STATE OF ILLINOIS)			
COUNTY OF) SS,)	See	a-Hached	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT De it. Ann Hutchins, a single person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered in the instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.				
Given under my hand and notarial seal, this day of, 2017.				
Given under my han and notarial seal, this day of, 2017. Notary Public THIS INSTRUMENT PREPARED BY Law Offices of Steven M. Shaykin 5105 Tollview Drive, Suite 265 Rolling Meadows, IL 60008 MAIL TO: SEND SUBSEQUENT TAX BILLS TO:				
THIS INSTRUMENT PREPAR Law Offices of Steven M. Shayl 5105 Tollview Drive, Suite 265 Rolling Meadows, IL 60008	RED BY kin	Clark	Ó	
MAIL TO:		SEND SUBSEQUENT TA	X ISILI S TO:	
Abraham Sweeney Vachachira & 834 E Rana Rd., mt Prospect EL be	#3	George Mathew 406 Arrow Trail Wheeling, IL 60090		

	CIVIL CODE § 118
A notary public or other officer completing this certific document to which this certificate is attached, and not	cate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document,
State of California	
County of Orange	
on Sept in her 27,2017 before me May	ndalena Mendea Notary Public
On <u>September 27,2017</u> before me, <u>Mag</u> Sate personally appeared <u>Den'th</u> Ann H	Here Insert Name and Title of the Officer
AC/A	Name(s) of Signer(s)
NIA	
annactioned to the Mittill Hattifflue it and SCKNOM	vevidence to be the person(s) whose name(s) is/are velocitied to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), cted, executed the instrument.
MAGDALENA MENDOZA Commission # 2136507 Notery Public - California Orange County My Comm. Expires Dec 12, 2019	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. VITNESS my hand and official sea
Place Notary Seal Above	Signature of Notary Public
OP	TIONAL —
rnough this section is optional, completing this fraudulent reattachment of this	information can deter alteration of the document or sometimes form to an unintended document.
Description of Attached Document	som to an unimended document.
Fitle or Type of Document: <u>Wanzanty Ded</u>	d
Document Date: 9/27/17	Number of Pages:
Signer(s) Other Than Named Above: /V/A	<u> </u>
Capacity(ies) Claimed by Signer(s) Signer's Name: Devilo Ann Hutchins Corporate Officer — Title(s): V/A Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: N/A Signer is Representing: N/A	Signer's Name:
2016 National Notary Association • www.NationalNota	rv.org • 1-800-US NOTARY (1-800-876-6827)
y	ry.org • 1-800-US NOTARY (1-800-876-6827) Item #5907

EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNIT 1-01-04 IN TAHOE VILLAGE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22270823, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 2 IN TAHOE VILLAGE UNIT NO. 1A, BEING A SUBDIVISION OF PART OF THE

NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY DEED DATED APRIL 20, 1973 AND RECORDED MAY 2, 1973 AS DOCUMENT 22309954 IN COOK COUNTY, ILLINOIS.