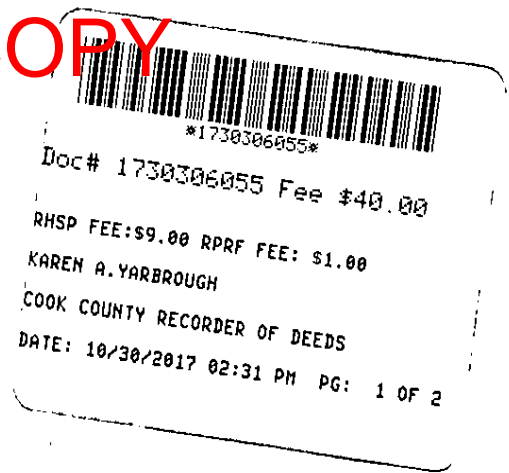


UNOFFICIAL COPY

RETURN TO:

ATLANTA POSTAL CREDIT UNION
1605 BOGGS ROAD
DULUTH, GA 30096-4600

PREPARED BY: Cory Hale



CANCELLATION ASSIGNMENT OF LEASES AND RENTS/SECURITY AGREEMENT/MORTGAGE

In consideration of the payment of the debt therein named Atlanta Postal Credit Union A Corporation does hereby release Assignment of Leases and Rents made by **717 SOUTH DEARBORN, LLC**, to Atlanta Postal Credit Union dated **AUGUST 15, 2008** and which is recorded under **DOC # 0823403029** in the Records of **COOK County**, State of **IL** covering the following described property: **711 S DEARBORN ST CHICAGO, IL**

AS IN SAID MORTGAGE

In **COOK** County, State of **ILLINOIS**

In witness whereof, Atlanta Postal Credit Union has caused these presents to be signed By its Officer, and its corporate seal to be affixed this **4th** day of **OCTOBER 2017**.

ATTEST:

ATLANTA POSTAL CREDIT UNION

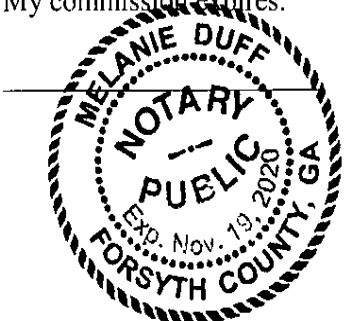
Margaret Glover Credit Union
Officer

STATE OF GEORGIA
COUNTY OF GWINNETT

Before me, the undersigned, a Notary Public, in and for said County and State on This **4th** day of **OCTOBER 2017** personally appeared **Margaret Glover** to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Officer and acknowledged to me that she executed the same as her free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My commission expires:



S Y
P 2
S N
M N
SC Y
E Y
INT AV

UNOFFICIAL COPY

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT 717 IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15 AND 17 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHERS SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX NUMBER: 17-16-407-021-1087

Property of Cook County Clerk's Office