# UNOFFICIAL CO

Doc#. 1730306034 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/30/2017 11:47 AM Pg: 1 of 3

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 EMMA G BOISINEAU

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

MERS MIN#: 100855751457676292 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4701602RL1

Loan#: 9802796749

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to hischarge the same upon the record of said mortgage.

Original Mortgagor: ANTHONY M MINTRUP AND SUZANNE J MINTRUP; HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 26, 2012 Recorded on: AUGUST 27, 2012 as Instrument No. 1224056094 in Book No. --- at Page Clarks Office

No. ---

Property Address: 1317 LUNT CT, SCHAUMBURG, IL 60193-4919

County of COOK, State of ILLINOIS

PIN# 07-34-122-078-0000

Legal Description: See Attached Exhibit

1730306034 Page: 2 of 3

# **UNOFFICIAL COPY**

Loan#: 9802796749 Srv#: 4791602RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON

ITS SUCCESSORS AND ASSIGNS

Emma G. Boisinesta, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of

CALIFORNIA

**ORANGE** 

} ss.

Off 2 0 2017 before me, Jassiel Velasquez, a New y Public, personally appeared Emma G. Boisineau, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon b half of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Jassiel Velasquez

JASSIEL VELA QU. Z.
COMM. #2170756
Notary Public - Cauto nia
Orange County
My Comm. Expires Nov. 5, 2000

SOM CO

1730306034 Page: 3 of 3

## UNOFFICIAL COPY

### Exhibit "A"

### Legal Description

#### PARCEL ::

UNIT 62 IN LOT 12 IN THE CLOSITERS HOWNHOMES IN FINAL PUD PLAT, THE CLOSITERS, BEING A SUBDIVISION OF PART OF THE WEST WIDE THE NORTHWEST WIDE SECTION 34 AND PART OF THE NORTHEAST % OF THE NORTHEAST % OF SECTION 33, ALL IN TOWNSHIP 41 MORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710 IN COOK COUNTY, ILLINOIS

#### PARCEL 2.

NON EXCLUSIVE CASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF CUTJOTS A, B, C, D AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COMMANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT 0020615927

PINING. 07-34-122-078

COMMONLY KNOWN AS 1317 LUNT COURT, SCHAUMBURG, IL 60193 County Clark's Office

4791602RL1