

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1730308026 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/30/2017 09:07 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 7, 2000, AND KNOWN AS TRUST #125606-03** to **BANK ONE, N.A.**, dated **07/21/2003** and recorded on **09/09/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0325217097** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-17-112-029-0000**

Property Address: **627 S TAYLOR AVE OAK PARK, IL 60304**

Witness the due execution hereof by the owner and holder of said mortgage on 10/30/2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

Chastity Newsome

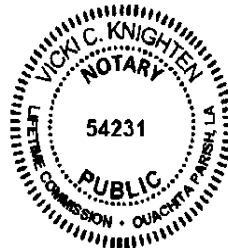
Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **10/30/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 7200622568

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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EXHIBIT "A"

LOT 79 IN SUBDIVISION OF LOTS 16 TO 20 INCLUSIVE LOTS 22 TO 49 INCLUSIVE AND LOTS 51 TO 60 INCLUSIVE IN LOMBARD AVENUE ADDITION TO AUSTIN, A SUBDIVISION OF THE NORTH TWO-THIRDS OF THE EST 30.82 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office