



\*1730312004D\*

Doc# 1730312004 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/30/2017 09:23 AM PG: 1 OF 3

WARRANTY DEED

STATUTORY (ILLINOIS)  
(Individual to Individual)

170250302127

THE GRANTOR, FRANCESCA A. LENDRUM, a single woman,

(The Above Space For Recorder's Use Only)

of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to:

<sup>P</sup>  
JOHN ~~X~~ PEACOCK,  
1425 Broadway, Unit 20051, Seattle, WA 98122

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached Exhibit "A" for legal description.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: All covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws, if any, and general real estate taxes not due and payable at the time of Closing.

Permanent Real Estate Index Number(s): 14-08-206-031-1028 and 14-08-206-031-1073

Address of Real Estate: 5430 N. Sheridan Rd., Units 604 and P25, Chicago, IL 60640

DATED this 24<sup>th</sup> day of October 2017.

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Dr., Ste. 2400 (SEAL)  
Chicago, IL 60606-4850  
Attn: Search Department (SEAL)

*Francesca A. Lendrum* (SEAL)  
FRANCESCA A. LENDRUM

S Y  
P 3  
S N  
SC Y  
INT AS

REAL ESTATE TRANSFER TAX		27-Oct-2017	
	COUNTY:	156.25	
	ILLINOIS:	312.50	
	TOTAL:	468.75	

14-08-206-031-1028 | 20171001643094 | 0-146-907-168

REAL ESTATE TRANSFER TAX		27-Oct-2017	
	CHICAGO:	2,343.75	
	CTA:	937.50	
	TOTAL:	3,281.25 *	

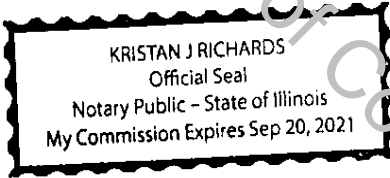
14-08-206-031-1028 | 20171001643094 | 1-354-866-720  
\* Total does not include any applicable penalty or interest due.

# UNOFFICIAL COPY

STATE OF ILLINOIS    )  
  ) SS.  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANCESCA A. LENDRUM, a single woman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24<sup>th</sup> day of October, 2017.



NOTARY SEAL

*Kristan J Richards*  
NOTARY PUBLIC

Commission expires 9/20 2021

This Instrument was prepared by: **JAKUBCO RICHARDS & JAKUBCO P.C.**  
2224 WEST IRVING PARK ROAD  
CHICAGO, ILLINOIS 60618

**MAIL TO:**

*Judy L. DeAngelis*  
*767 Walton Lane*  
*Grayslake, IL 60030*

**SEND SUBSEQUENT TAX BILLS TO:**

*John P. Peacock*  
*5430 N. Sheridan Rd.*  
*Unit 604*  
*Chicago, IL 60640*

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**  
ATTORNEYS' TITLE GUARANTY FUND, INC.

**LEGAL DESCRIPTION**

**Permanent Index Number:**

Property ID: 14-08-206-031-1028 and 14-08-206-031-1073

**Property Address:**

5430 N. Sheridan Road Unit 604 and P-25  
Chicago, IL 60640

**Legal Description:**

**PARCEL 1**

UNITS 604 AND P25 IN 5430 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6, 7 AND THE NORTH 12 1/2 FEET OF LOT 8 IN BLOCK 6 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0631715066, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0631715066.

PROPERTY OF COOK County Clerk's Office