



Doc# 1730312025 Fee \$42.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/30/2017 02:38 PM PG: 1 OF 3

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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPT OF ADMINISTRATIVE HEARINGS**

**The City of Chicago, A Muni Corp.**

Plaintiff,

VS.

**MID-CITY APARTMENTS, LLC**

Defendants,

**Docket Number: 17BT02038A  
Issuing City Department:  
BUILDINGS**

**RECORDING OF FINDINGS, DECISION AND ORDER**

The Petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **ROBERTS & WEDDLE, LLC**, hereby files the attached and incorporated certified Findings, Decision and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

MID-CITY APARTMENTS, LLC  
100-110 N. PARKSIDE AVE/5644-5654 W. WASHINGTON BLVD  
CHICAGO, IL 60644

PIN #: 16-08-416-025-0000, 16-08-416-026-0000, 16-08-416-031-0000, 16-08-416-032-0000  
Legal Description: See attached

**ROBERTS & WEDDLE, LLC  
309 W. Washington St. Suite 500  
Chicago, IL 60606  
312-589-5800  
File#: 99.81421**

# UNOFFICIAL COPY



## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, Petitioner,	)	Address of Violation:
v.	)	100-110 N Parkside Avenue; 5644-5654 W Washington
	)	Boulevard
Mid-City Apartments, Llc C/O Mid-City Invest Corp	)	Docket #: 17BT02038A
5225 W MADISON ST	)	
CHICAGO, IL 60644	)	Issuing City
and	)	Department: Buildings
Mid-City Apartment, Llc C/O Natarajan Legal Pc	)	
33 N LASALLE ST, STE 1930	)	
CHICAGO, IL 60602	)	
, Respondents.	)	

### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Liabile - By plea	17HW516180	1	132016 Heat dwelling unit adequately from September 15th to June 1st. (13-196-410)	\$200.00

**Sanction(s):**

Admin Costs: \$40.00  
**JUDGMENT TOTAL: \$240.00**  
**Balance Due: \$240.00**

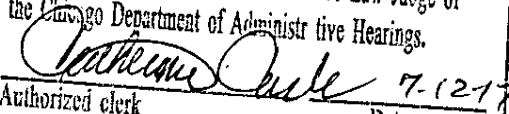
Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

ENTERED:  \_\_\_\_\_ 48 \_\_\_\_\_ Apr 24 2017  
Administrative Law Judge ALO# Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

 \_\_\_\_\_ 7-12-17  
Authorized clerk Date  
Above must bear an original signature to be accepted as an Certified Copy

99-81421

# UNOFFICIAL COPY

Permanent Real Estate Index Number(s): 16-08-416-025-0000; 16-08-416-026-0000; 16-08-416-031-0000;  
16-08-416-032-0000

PARCEL 1:  
THE SOUTH  $\frac{1}{2}$  OF LOT 44 AND ALL OF LOTS 45 AND 46 (EXCEPT THE EAST 7 FEET OF SAID LOTS CONVEYED TO THE TOWN OF CICERO FOR STREET) IN BLOCK 2 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH  $43\frac{1}{2}$  ACRES OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
LOTS 42, 43 AND THE NORTH  $\frac{1}{2}$  OF LOT 44 (EXCEPT THE EAST 7 FEET OF SAID LOTS) IN BLOCK 2 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH  $43\frac{1}{2}$  ACRES OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
LOT 3 AND THE EAST  $\frac{1}{2}$  OF LOT 4 AND THE LAST 3 FEET OF THE WEST  $\frac{1}{2}$  OF LOT 4 IN FRINK AND ULLMAN'S ADDITION TO AUSTIN, A SUBDIVISION OF LOTS 21 TO 26, INCLUSIVE, (EXCEPT THE WEST 7 FEET) AND LOTS 47 TO 52, INCLUSIVE, (EXCEPT THE EAST 7 FEET) IN BLOCK 2 (AND ALLEY) IN WALLER'S SUBDIVISION OF THE SOUTH  $43\frac{1}{2}$  ACRES OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:  
LOTS 1 AND 2 IN FRINK AND ULLMAN'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF LOTS 21 TO 26 (EXCEPT THE EAST 7 FEET) AND LOTS 47 TO 52 (EXCEPT THE EAST 7 FEET THEREOF) ALSO THAT PART OF THE ALLEY LYING BETWEEN SAID LOTS ALL IN BLOCK 2 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH  $43\frac{1}{2}$  ACRES OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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