

UNOFFICIAL COPY

1730319031

Doc# 1730319031 Fee \$84.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/30/2017 01:26 PM PG: 1 OF 5

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

UBS AG, by and through its branch office at 1285 Avenue of the Americas, New York, New York
(Assignor)

to

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF UBS COMMERCIAL MORTGAGE TRUST 2017-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-C1
(Assignee)

Effective as of June 12, 2017

Property Addresses: 5618-5620 South Dr. Martin Luther King Jr. Drive, Chicago, IL 60637; 416-424 East 66th Street, Chicago, IL 60637; 4750 South Indiana Avenue, Chicago, IL 60615; 7840 South Yates Boulevard, Chicago, IL 60649; 2220 East 75th Street, Chicago, IL 60649; 2800-2806 East 81st Street, Chicago, IL 60617; 1422 East 68th Street, Chicago, IL 60637
County of Cook
State of Illinois

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007

S Y
P 5
S 3 Extra Addresses
M N
SC Y
E Y
INT AV

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

As of the 12th day of June, 2017, UBS AG, by and through its branch office at 1285 Avenue of the Americas, New York, New York, having an address at 1285 Avenue of the Americas, New York, NY 10019, ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF UBS COMMERCIAL MORTGAGE TRUST 2017-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-C1, having an address at 1100 North Market Street, Wilmington, DE 19890, ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

MORTGAGE AND SECURITY AGREEMENT made by SSPH PORTFOLIO 1 LLC, an Illinois limited liability company to Assignor dated as of May 12, 2017 and recorded on May 23, 2017, as Document Number 1714316084 in the Recorder's Office of the Recorder of Deeds of Cook County, Illinois (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$4,100,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.


This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

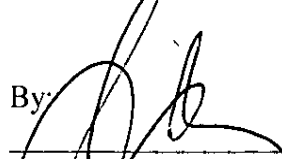
UNOFFICIAL COPY

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 22 day of June, 2017.

UBS AG

By: 

Name: Racquel A.C. Small
Title: Executive Director

By: 

Name: Jared Randall
Title: Executive Director

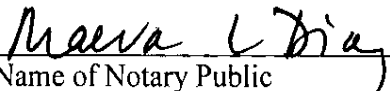
STATE OF NEW YORK

§
§
§

COUNTY OF NEW YORK

On the 22 day of June, 2017 before me, undersigned, a Notary Public in and for said state, personally appeared Racquel A.C. Small, as Executive Director of UBS AG, and Jared Randall, as Executive Director of UBS AG, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose name are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.


Name of Notary Public

My Commission Expires:

MAEVA L DIAZ
Notary Public, State of New York
Registration #01D16312414
Qualified In New York County
Commission Expires September 29, 2018

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 16 AND 17 IN WATSON AND BARTLETT'S SUBDIVISION OF BLOCK 8 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 20-25-430-038-0000
C/K/A: 7840-78 1/2 S. YATES AVENUE, CHICAGO, IL 60649

PARCEL 2:

LOTS 25 AND 28 IN BLOCK 12 IN B. F. JACOB'S SUBDIVISION OF BLOCKS 12 AND 13 IN THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 21-31-208-023-0000
C/K/A: 2800 -2806 E. 81ST STREET, CHICAGO, IL 60617

PARCEL 3:

LOTS 27 AND 28 IN BLOCK 3 IN BASS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 268 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 20-23-404-016-0000
C/K/A: 1422 -1424 E. 68TH STREET, CHICAGO, IL 60637

PARCEL 4:

LOT 11 (EXCEPT THAT PART TAKEN FOR WIDENING INDIANA AVENUE) IN BLOCK 1 IN ANNA PRICE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 20-10-102-023-0000
C/K/A: 4750 S. INDIANA, CHICAGO, IL 60615

PARCEL 5:

UNOFFICIAL COPY

LOTS 3 AND 4 IN RUBY A. S. NICKELSON'S RESUBDIVISION OF LOTS 21 TO 25, IN BLOCK 1 IN OAKWOOD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 20-22-216-038-0000 AND 20-22-216-039-0000
C/K/A: 8558 S. VERNON AVENUE/416-424 E. 88TH STREET, CHICAGO, IL 60637

PARCEL 6:

LOT 6 AND THE SOUTH 17 FEET OF LOT 4 IN BLOCK 1 IN BURNHAM'S RESUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 IN NE'NHALL, LARNED AND WOODBRIDGE'S RESUBDIVISION OF PART OF THE NORTHWEST 1/4 IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

FOR INFORMATION ONLY:

PIN: 20-15-112-018-0000 AND 20-15-112-019-0000
C/K/A: 5618-5620 S. DR. MARTIN LUTHER KING DRIVE, CHICAGO, IL 60637

PARCEL 7:

LOT 11 IN BACON'S WINDSOR PARK SUBDIVISION OF LOTS 16, 17, AND THE WEST 1/2 OF LOT 18 IN BLOCK 8 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 20-25-226-027-0000
C/K/A: 2220-2226 E. 75TH STREET, CHICAGO, IL 60619