## **UNOFFICIAL COPY**

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 ELIA BARRIGA

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 650) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc# 1730322009 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 10/30/2017 09:49 AM PG: 1 OF 2

Customer#: 650/1 Service#: 4/2 034RL1

Loan#: 7600604957

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CORDELIA COMER, NOT MARRIE

Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III

Mortgage Dated: SEPTEMBER 26, 2006 Recorded on: SEPTEMBER 29, 2006 as Instrument No. 0627221248 in Book

No. — at Page No. —

Property Address: 10030 S UNION AVE, CHICAGO, IL 60628-0000

County of COOK, State of ILLINOIS

PIN# 25-09-309-080-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED P. COOK COUNTY, ILLINOIS, TO WIT: LOT 13 AND THE NORTH 13 FEET OF LOT 14 IN BLOCK 26 IN EAST WASHINGTON HEIGHTS, SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 25-09-309-080

SAPA SAPA SC/PS NT/AS

1730322009 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan#: 7600604957 Srv#: 4789034RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON OCT 0 6 2017
RUSHMORE LOAN MANAGEMENT SERVICES LLC, SERVICING AGENT ON BEHALF OF LOAN ACQUISITION TRUST 2017-RPL1 AND SUCCESSOR INTEREST TO MTGLQ INVESTORS, LP
ACCOUNT ON THOSE 2017-RG DE AND SUCCESSOR INTEREST TO MITOLOGIA INVESTORS, EF
By:
(Name, T(tle):
Jeannette Kabayan  Vice President
A notary public or other officer completing this certificate
verifies only the identity of the individual who signed the
document to which this certificate is attached, and not the
truthfalness, accuracy, or validity of that document.
State of CALIFORNIA }
County of ORANGE ss.
OCT 0 6 2017 On before me, Tamara Sulea, a Not ry Public, personally appeared
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by
his/her/their signature(s) on the instrument the person(s), or the critity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph
true and correct.
Witness my hand and official seal.
AM, RA SULEA
Notal v Public - California
Orange County Commission + 2130035
(Notary Name): Tamara Sulea  My Comm. Expires 7e 3 12, 2021