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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1730329057 Fee \$40.00

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/30/2017 02:57 PM PG: 1 OF 2

PROPERTY DESCRIPTION:
2 EAST OAK STREET UNIT
1402,
CHICAGO, IL, 60611


PROPERTY ID #: 17-03-203-009-1038

RELEASE OF MORTGAGE

A certain Mortgage dated 05/26/2010, was made by ALEX LERMAN to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1017435005, Book No., Page No. in the amount of \$15,550.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on OCT 17 2017

PNC BANK, NATIONAL ASSOCIATION


Cathy Sero
Authorized Signer

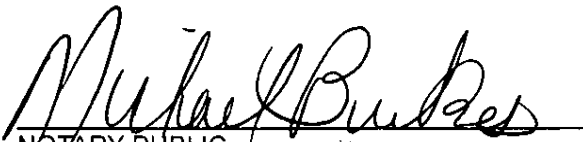
STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this OCT 17 2017, before me, the undersigned, a Notary Public in said State, personally appeared Cathy Sero personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022


NOTARY PUBLIC

ACCOUNT#: 025-03-14005302

S Y
P 2
S N
M N
SC Y
E Y
INT AK

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL: 1

UNIT NO. 1402 IN THE TWO EAST OAK CONDOMINIUM, AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 6 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25035273 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 24889082.

Permanent Index #'s: 17-03-203-009-1018 Vol. 0496

Property Address: 2 East Oak Street, Unit 1402, Chicago, Illinois 60611

**COOK COUNTY
RECORDER OF DEEDS**

Office