

UNOFFICIAL COPY

Prepared By: Mitesh Chavda
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047



Doc# 1730444010 Fee \$40.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 10/31/2017 10:40 AM PG: 1 OF 2

Loan Number: 1437907551
MIN: 1003336-0000034719-8
MERS Phone #: (888) 679 MERS

Lender ID: 313

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage (S): BARBARA JONES-RIVETTE AND EDWARD R RIVETTE, AS JOINT TENANTS

Original Instrument No: 1632747084 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 11/17/2016 Original Recording Date: 11/22/2016

Property Address: 1015 S 11TH AVE, MAYWOOD, IL, 60153-1930

Legal: LOT 117 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION MADISON STREET AND 17TH AVENUE SUBDIVISION, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 121, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Identifier No: 15-15-206-009-0000

PIN #: 15-15-206-009-0000 County: COOK, State of Illinois

S 4
P 2
S 7
M 7
SC 4
E 4
INT 9/16

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **October 07, 2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

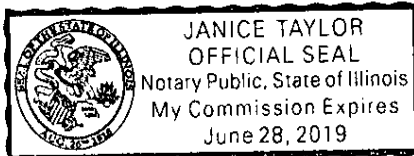
Cyndilu Blank
By: **CYNDILU BLANK, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **October 07, 2017** by **CYNDILU BLANK**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

Janice Taylor



JANICE TAYLOR, Notary Public
My Commission Expires: **6/28/2019**

Loan Number: 1437907551