

# UNOFFICIAL COPY

17-032

WMO SCHEDULE R

Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

## NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED  
PLACE STICKER HERE  
PROOF OF EXECUTED  
RECORDATION DOC#

Name of Project: 11.20 Acre Development

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. \_\_\_\_\_ held by \_\_\_\_\_ as Trustee), (an Officer \_\_\_\_\_ (Name of Trust Holder) \_\_\_\_\_ (Official capacity) of RLE Property Corporation Corporation), (a General Partner \_\_\_\_\_ partnership), (Name of Corporation) \_\_\_\_\_ (Name of Partnership) (a Managing Member of \_\_\_\_\_ Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plan, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: \_\_\_\_\_ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

\*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- |   | Applicability                           |  |
|---|---|--|
| A) Volume Control Facilities                    | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            |
| B) Detention Facilities (Existing and Proposed) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| C) Offsite or Trade-off Detention Facilities    | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| E) Native Planting Conservation Area(s)         | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| F) Compensatory Storage Area(s)                 | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s)            | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s)      | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction                 | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| J) Other _____                                  | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
- (Include attachments as necessary)



Doc# 1730445047 Fee \$68.00  
RHSD FEE: \$9.00 RPRF FEE: \$1.00  
KAREN A. WARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 10/31/2017 12:06 PM PG: 1 OF 4

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

\*Select all boxes as appropriate

Page 1 of 2

RECORDING FEE 68.00  
DATE 10/31/2017 COPIES 6x  
OK BY [Signature]

Revised 4/14/14 (OVER)

# UNOFFICIAL COPY

WMO Schedule R (Continued) Watershed Management Permit No. \_\_\_\_\_

17-032

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 25 day of October 2017

Impress

**CHOOSE A, B, C, or D**

Corporate

- A (for individual owner) \_\_\_\_\_ Owner Seal Here
- B (for Partnership) \_\_\_\_\_ General Partner
- C (for Limited Liability Company) \_\_\_\_\_ Managing Member
- D (for Corporation) X [Signature] \_\_\_\_\_ President
- E (for property in a land trust) \_\_\_\_\_ Corporate Secretary
- \_\_\_\_\_ Individual holding power of direction

### NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

**CHOOSE A, B, C, D, or E, same as above**

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**B PARTNERSHIP**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be a general partner of the \_\_\_\_\_ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**C Limited Liability Company (LLC)**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, Managing Member of \_\_\_\_\_, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

**D CORPORATION**

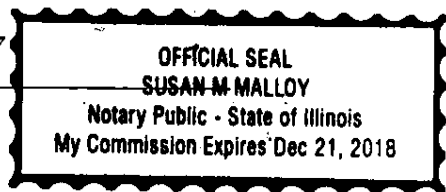
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT LUQUANCIO, President of RLE CORPORATION and ROBERT LUQUANCIO

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 25<sup>th</sup> day of Oct., 2017

Commission expires 12-21-18, 20  

[Signature]  
(Notary Public)



**E LAND TRUST**

### COUNTERSIGNATURE

\_\_\_\_\_ held by \_\_\_\_\_ as Trustee.  
(Trust Officer) (Trust No.) (Name of Trustee)

# PROJECT SITE SUMMARY **UNOFFICIAL COPY**

PROPERTY ADDRESS: 1180 W. LAKE STREET; BARTLETT, ILLINOIS

TOWNSHIP: 41N

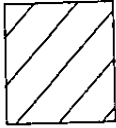
RANGE: 9E

SECTION: 28

PROPERTY INDEX NUMBERS: 06-28-108-004; 06-28-202-009; 06-28-200-007

TOTAL CONTIGUOUS OWNERSHIP: 26.93 ACRES

PROJECT AREA: 10.98 ACRES



VOLUME CONTROL AREA

VOLUME= 0.92 AC-FT BELOW THE OUTLET INVERT ELEVATION OF 810.70

## LEGAL DESCRIPTION

### ADD-ON PARCEL:

THAT PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET AS IT EXISTED ON OCTOBER 4, 1991, DESCRIBED AS FOLLOWS: COMMENCING AT THE IRON STAKE IN THE EAST LINE OF THE NORTHWEST QUARTER SECTION 28; THENCE WESTERLY AT RIGHT ANGLES TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 28, 571.3 FEET TO AN IRON STAKE; THENCE SOUTHWESTERLY DEFLECTING 71 DEGREES 07 MINUTES LEFT FROM THE LAST MENTIONED LINE 309.5 FEET TO THE CENTER LINE OF THE PUBLIC HIGHWAY KNOWN AS LAKE STREET; THENCE SOUTHEASTERLY DEFLECTING 90 DEGREES 00 MINUTES LEFT FROM THAT LAST MENTIONED LINE, 404 FEET ALONG THE CENTER LINE OF THE PUBLIC HIGHWAY TO A POINT OF CURB, THENCE SOUTHEASTERLY ALONG A CURVED LINE TANGENT TO THE LAST MENTIONED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 2864.9 FEET 313.1 FEET (AS MEASURED ON 25 CORDS) TO THE INTERSECTION OF THE CENTER LINE OF THE PUBLIC HIGHWAY WITH THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28, THENCE NORTHERLY ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 542.6 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### 6 ACRE PARCEL NORTH:

PART OF THE WEST 16 ACRES OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE NORTHEASTERLY LINE OF LAKE STREET, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 28; THENCE NORTH 85 DEGREES 50 MINUTES 14 SECONDS EAST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 393.83 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF THE AFOREMENTIONED WEST 16 ACRES; THENCE SOUTH 02 DEGREES 32 MINUTES 40 SECONDS EAST ALONG THE LAST MENTIONED EAST LINE OF THE WEST 16 ACRES, A DISTANCE OF 1331.95 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF THE NORTH 10 ACRES OF SAID WEST 16 ACRES FOR A POINT OF BEGINNING; THENCE CONTINUING A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 225.44 FEET; THENCE SOUTH 85 DEGREES 50 MINUTES 14 SECONDS WEST, A DISTANCE OF 393.83 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 28; THENCE NORTH 02 DEGREES 32 MINUTES 40 SECONDS WEST ALONG THE LAST MENTIONED WEST LINE OF THE NORTHEAST QUARTER OF SECTION 28, A DISTANCE OF 225.44 FEET TO THE AFOREMENTIONED SOUTH LINE OF THE NORTH 10 ACRES OF THE WEST 16 ACRES; THENCE NORTH 85 DEGREES 50 MINUTES 14 SECONDS EAST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 393.83 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF THE AFOREMENTIONED WEST 16 ACRES; THENCE SOUTH 02 DEGREES 32 MINUTES 40 SECONDS EAST ALONG THE LAST MENTIONED EAST LINE OF THE WEST 16 ACRES, A DISTANCE OF 1331.95 FEET TO THE POINT OF BEGINNING;

### 6 ACRE PARCEL SOUTH:

PART OF THE WEST 16 ACRES OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE NORTHEASTERLY LINE OF LAKE STREET, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 28; THENCE NORTH 85 DEGREES 50 MINUTES 14 SECONDS EAST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 393.83 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF THE AFOREMENTIONED WEST 16 ACRES; THENCE SOUTH 02 DEGREES 32 MINUTES 40 SECONDS EAST ALONG THE LAST MENTIONED EAST LINE OF THE WEST 16 ACRES, A DISTANCE OF 1331.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 548.77 FEET; THENCE NORTH 64 DEGREES 31 MINUTES 31 SECONDS WEST ALONG SAID NORTHEASTERLY LINE OF LAKE STREET, A DISTANCE OF 445.94 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 28; THENCE NORTH 02 DEGREES 32 MINUTES 40 SECONDS WEST ALONG THE LAST MENTIONED WEST LINE OF THE NORTHEAST QUARTER OF SECTION 28, A DISTANCE OF 328.16 FEET; THENCE NORTH 85 DEGREES 50 MINUTES 14 SECONDS EAST, A DISTANCE OF 393.83 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

**UNOFFICIAL COPY**  
**OVERSIZE**  
**EXHIBIT**

*1 Exhibit  
3 pages*

**FORWARD ORIGINAL  
DOCUMENT TO PLAT  
COUNTER IMMEDIATELY  
AFTER RECORDING FOR  
SCANNING**

Property of Cook County Clerk's Office