

# UNOFFICIAL COPY

Doc#: 1730446220 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/31/2017 11:48 AM Pg: 1 of 3

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**CT LIEN SOLUTIONS**  
PO BOX 29071  
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Phone #: 800-331-3282  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
**ALICIA RIVERA**  
9700 W. Higgins Road  
Rosemont, IL 60018  
MERS SIS # 888-679-6377 MIN: 100031200013012650

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., **Current Beneficiary Address: PO BOX 2026, FLINT, MI, 48501**, does hereby certify that a certain Mortgage, bearing the date 08/16/2016, made by MARIA PAULA SPADA, AN UNMARRIED WOMAN to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO. N.A. on real property located Cook County, in State of Illinois, with the address of 1523 HURON ST W UNIT 3, CHICAGO, IL, 60642 and further described as:

Parcel ID Number: 17-08-111-044-1003, and recorded in the office of Cook County, as **Instrument No: 1625355011**, on 09/09/2016, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached.**  
**Loan Amount: \$403,500.00**  
**Current Beneficiary Address: PO BOX 2026, FLINT, MI, 48501**

Dated this 10/31/2017

Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
Electronic Signature

By: **RENEE KIRIN**  
Its: **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**

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STATE OF ILLINOIS, COOK COUNTY

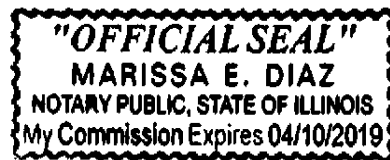
On **October 31, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **RENEE KIRIN, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

\_\_\_\_\_  
Notary Public **MARISSA DIAZ**

Commission Expires: **04/10/2019**



Property of Cook County Clerk's Office

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ATTACHMENT TO ILLINOIS CONVENTIONAL MERS MORTGAGE

LOAN# 001201265

Subject Property Legal Description

UNIT NUMBER 3 IN THE 1523 WEST HURON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 9 IN BICKERDIKE'S ADDITION TO CHICAGO OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0710010096 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF 2-3 AND 5-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0710010096.

Cook County Clerk's Office