

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1730455124 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/31/2017 11:44 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KEITH CHRISTENSEN AND IRENE CHRISTENSEN** to **JPMORGAN CHASE BANK, N.A.**, dated **10/01/2015** and recorded on **11/05/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1530956101** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **04-29-300-083-0000**

Property Address: **4215 KENNICOTT LN GLENVIEW, IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on 10/31/2017.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

Chastity Newsome  
Vice President

State of LA }  
Parish of Ouachita }

On **10/31/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1353214791

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1353214791

## EXHIBIT "A"

PARCEL 1: LOT 1 IN PARRISH'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PRIVATE ROAD PURPOSES MADE BY GRACE K. REDFIELD DATED SEPTEMBER 11, 1897 AND RECORDED NOVEMBER 24, 1897 AS DOCUMENT NUMBERS 2618953, 2618954, 2618955 AND 2618956 OVER AND ACROSS THAT PART OF LOT A IN THE SUBDIVISION OF LOT 10 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF PARCEL 1 EXTENDED NORTHWESTERLY TO THE NORTHWESTERLY LINE OF LOT A AFORESAID IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office