UNOFFICIAL COPY

Doc#. 1730412002 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/31/2017 09:44 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0256074014

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by SHERRI L MEYER to MORTGAGE ELECTRONIC REGISTR'(T) ON SYSTEMS, INC., AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS bearing the date 05/19/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0614653016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-30-116-023-1045

Property is commonly known as: 2911 N WESTERN A /, CHICAGO, IL 60618.

Dated this 30th day of October in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS

Katelynn Desros ers VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400571460 NOT DEFINED MIN 100010401441261415 MERS PHONE 1-888-679-5377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271710-04:33:59 [C-2] ERCNIL1





D0026932446

1730412002 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 0256074014

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of October in the year 2017, by Katelynn Desrosiers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TH A. MUSTARD-NOTARY PUBLIC

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: D.Laros NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 400571460 NOT DEFINED MIN 100 10401441261415 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271710-04:30:59 [C-2] ERCNIL1

Ollny Clark's Office

1730412002 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A



PARCEL 1: UNIT 407 TOGETHE? **/*.* HITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER WALK LOF/S CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC JMENT NO. 00170100, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PULPOSES IN AND TO PARKING SPACE NO. P-62, A LIMITED COMMON ELEMENT, AS SET FORTH AN 3 DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERE TO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE PENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED IS DOCUMENT NO. 00170099 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.