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Doc#. 1730417014 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/31/2017 09:32 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0010239861

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EDWARD J ROSEMANN to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGN'S tearing the date 08/15/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipals in Document # 1628508160.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-25-210-045-1006

Property is commonly known as: 3013 N CALIFORNIA AVE APT 3S, CHICAGO, IL 60618.

Dated this 30th day of October in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTUMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

LAUREN ZOOK VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 400451224 NOT DEFINED MIN 100196399011223631 MERS PHONE 1-888-679-5377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261710-11:46:29 [C-2] ERCNIL1





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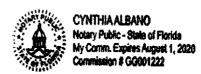
Loan Number 0010239861

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of October in the year 2017, by Lauren Zook as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 400451224 NOT DEFINED MIN 100196399011223631 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261710-1 :4/3:29 [C-2] ERCNIL1





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Exhibit A



PARCEL 1:

UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3013 NORTH CALIFORNIA CONDOMINIUM AS L'ELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1425229083, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING AND ROOF PURPOSES IN AND TO PARKING SPACE NO. P5, AND ROOF SPACE NO. R5, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, "LINOIS.