## **UNOFFICIAL COPY**

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0639209288 MIN No. 100011506392092889 Doc#. 1730417022 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/31/2017 09:48 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flin', Michigan 48501-2026).

Said Mortgage is dated 07/29/2003, and made by SUZANNE L. KELLY to ABN AMRO MORTGAGE GROUP, INC. and recorded 10/06/2003 in the records of the Fecordar or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0327917127</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 23-23-111-051-0000

Property is commonly known as: 19 COUR DEAUVILLE, PALOS HILLS, IL 60465.

Dated this 30th day of October in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

NADINE HOMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of October in the year 2017, by Nadine Homan as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the ruposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13,2020

Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 398178297 MSR-2017-11-16-NRZ MIN 100011506392092889 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301710-08:51:37 [C-2] EFRMIL1



\*D0026938025\*

1730417022 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A



The land referred to in this policy is situated to the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF PALOS HILLS, and described as follows:

PARCEL 1: THE NORTHEAST 21.34 FEET OF AREA NUMBER 4 IN LOT 11 OF PALOS RIVIERA UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CGU'NTY, ILLINOIS.

PARCEL 2: EASEMENTS TO AND FOR THE BENEFIT OF PARCEL L (\$ SET FORTH IN PLAT OF PALOS RIVIERA UNIT NUMBER 5 RECORDED MARCH 6, 1973 AS DOCUMENT NUMBER 22240901 FOR INGRESS AND EGRESS.