## FEBRUSATE NATEONAL WITH CHARLES CHAN LOS

## UNOFFICIAL COPY

Doc#. 1730546114 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/01/2017 09:31 AM Pg: 1 of 2

Dec ID 20171001641541

ST/CO Stamp 1-747-193-888 ST Tax \$41.50 CO Tax \$20.75

City Stamp 0-969-007-136 City Tax: \$435.75

SPECIAL WARRANTY DEED Corporation to Individual

WITNESSETH, that the said party of the first part, for arc in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hard paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situale in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 15 IN BLOCK 2 OF STONY ISLAND PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINC!? ALL MERIDIAN, LYING SOUTHWESTERLY OF THE CENTER LINE OF ANTHONY AVENUE, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 20-36-112-025-0000 Address of Real Estate 8130 SOUTH EAST END AVE, CHICAGO, IL 60617

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

In Witness Whereof, said party of the first part has signed the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, **SERIES 2007-5** 

By: Select Portfolio Servicing Inc. F/K/A Fairbanks Capital Corp.

As Attorney-in-Fact

By

<del>Jeaneen Cha</del>ndler Document Control Officer

STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Foard of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and dee of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seri, this 5 day of Oct., 2017.

By: Jeaneen Chandler

Cocument Control Officer, Personally Known

(Notary Public

Prepared By:

Renee Meltzer Kalman

20 N. Clark St. Suite 1200

Chicago, Illinois 60602

Mail To: RMI GROUP INC ..

8130 SOUTH EAST END AVE

CHICAGO, IL 60617

31-Oct-2017 REAL ESTATE TRANSFER TAX CHICAGO: 311.25 124.50 CTA: 435.75 TOTAL:

20-36-112-025-0000 20171001641541 0-969-007-136

\* Total does not include any ar plica le penalty or interest due.

Name & Address of Taxpayer: RMI GROUP INC.. 8130 SOUTH EAST END AVE CHICAGO, IL 60617

REAL ESTATE TRANSFER TAX

31-Oct-2017 20.75 COUNTY: ILLINOIS: 41.50 62.25 TOTAL:

20-36-112-025-0000

20171001641541 1-747-193-888

Notary Public State of Utah Exp.: Feb. 15, 202

Number

Comm.

AMY NORTON