

# UNOFFICIAL COPY

Doc#: 1730546245 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/01/2017 10:59 AM Pg: 1 of 3

Prepared By and Return To:  
Paul Pugzlys  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 20-36-230-013

Space above for Recorder's use

Loan No: 2470837  
Svcr Ln No: 159476  
Custodian ID: 15946892



4572378

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR VENTURES TRUST 2013-I-H-R**, whose address is **1114 AVENUE OF THE AMERICAS, SUITE 2700, NEW YORK, NY 10036**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILDALE TRUST, A DELAWARE TRUST**, whose address is **1114 AVENUE OF THE AMERICAS, SUITE 2700, NEW YORK, NY 10036**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/10/2007

Original Loan Amount: \$192,850.00

Executed by (Borrower(s)): **HAROLD TABOR & CARRINE FURNELL-TABOR**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0707960052** in the Recording District of **COOK, IL** Recorded on 3/20/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **8237 S CRANDON AVE, CHICAGO, ILLINOIS 60617**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9.20.17

**WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR VENTURES TRUST 2013-I-H-R, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT**

By: STEVEN JANICEK  
Title: ASSISTANT VICE PRESIDENT

Witness Name: JAMES SELLERS

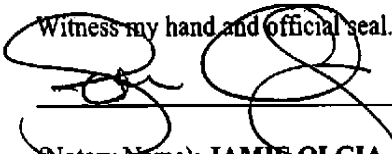
# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT


State of **FLORIDA**  
County of **PINELLAS**

On 9-20-17, before me, **JAMIE OLGIA**, a Notary Public, personally appeared **STEVEN JANICEK, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR VENTURES TRUST 2013-I-H-R**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **STEVEN JANICEK**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JAMIE OLGIA**  
My commission expires: **04/12/2020**

 **JAMIE OLGIA**  
MY COMMISSION # FF 981368  
EXPIRES: April 12, 2020  
Elected thru Budget Notary Services

# UNOFFICIAL COPY

## EXHIBIT "A"

**Lot 160 and the South 8 feet of Lot 161 in Co-operative Subdivision of the East 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 36, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

**Note for information:**

**Commonly known as: 8237 S. Crandon Avenue, Chicago, IL 60617**

**Pin: 20-36-230-013**

Property of Cook County Clerk's Office