## **UNOFFICIAL COP**

Doc#. 1730546364 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/01/2017 01:16 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Jennifer Christensen 10011 S. Centennial Parkway #340 Sandy, UT 84070 99418622252529%



## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Bradley S. Kusak unmarried

Recorded in Cook County, Illinois, on 5/30/2013 as 'nsi # 1315056056

Date of Mortgage: 4/17/2013

Property Address: 1610 W. Fullerton #201, Chicago, IL 6061+

Legal Description: See the attached Exhibit A.

PIN#: 14-30-410-055-1001

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

11/1/2017

TCF National Bank

Lori Whitehead, Attorney in Fact

State of UT

County of Salt Lake

C/ort's Orr This instrument was acknowledged and executed before me this 11/1/2017 by Lori Whitehead who acknowledge to be the Attorney in Fact of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 7/22/2019

JENNIFER CHRISTENSEN **Notary Public** State of Utah Comm. No. 684220

My Comm. Expires Jul 22, 2019

1730546364 Page: 2 of 2

## **UNOFFICIAL COPY**

Success Title as an Agent for Fidelity National

Commitment Number: STS13 00683

## **EXHIBIT A** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNITS 201 AND P-18, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN THE ASHTON LUFTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF FASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ASHTON LOFTS CONDOMINIUM (AS NOCIATION RECORDED AS DOCUMENT NO. 0708515050, IN THE SOUTH 1/2 OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. County Clark's Office

PIN: 14-30-410-055-1001 AND 14-30-410-055-1/37