

UNOFFICIAL COPY

RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
OR DEED OF TRUST WAS
FILED (ILLINOIS)



1730555142

Doc# 1730555142 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2017 11:28 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THE CHICAGO TRUST COMPANY, NOT PERSONALLY BUT AS SUCCESSOR TRUSTEE U/T/A DATED SEPTEMBER 25, 2001 AND KNOWN AS TRUST #74-3095 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 13TH day of JULY, 2012 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1221350036 & 1221650033, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 (EXCEPT THE NORTH 5 FEET THEREOF) IN ALPINE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-28-304-013-0000

Address (es) of premises: 12647 SOUTH CENTRAL AVENUE, ALSIP, IL 60803

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Witness our hands, this 20th day of OCTOBER, 2017.

FIRST MIDWEST BANK

By: [Signature]

Its: VICE PRESIDENT

By: [Signature]

Its: VICE PRESIDENT

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
C. RUHLE

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Bob Rodie, personally known to me to be the Vice President of First Midwest Bank, and Robert Gallagher, personally known to me to be the vice president, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20th day of October, 2017.

[Signature]
Notary Public

Commission Expires 4/14/18



MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
312027817-66066
V.REYNOSO-HICKORY HILLS