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Doc# 1730555147 Fee \$42.00

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS
AND LEASES, SECURITY AGREEMENT, FINANCING
STATEMENT, AND FIXTURE FILING AND ASSIGNMENT
OF RENTS AND LEASES
(ILLINOIS)

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2017 11:30 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT, AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HILLSIDE WOLF, L.L.C. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT, AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES, bearing date the 27TH day of DECEMBER, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0736542162 AND 0736542163, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-29-100-012-0000

Address (es) of premises: 2201-2237 S. WOLF ROAD, HILLSIDE, ILLINOIS

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Witness our hands, this 15TH day of SEPTEMBER, 2017.

FIRST MIDWEST BANK

By: [Signature]

Its: V.P.

By: Shannon Wroblewski

Its: VP

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS

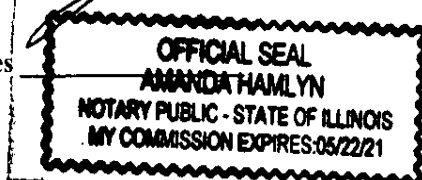
COUNTY OF Lake

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Cacioppo, personally known to me to be the Vice President of First Midwest Bank, and Shannon Wroblewski, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such James Cacioppo and Shannon Wroblewski, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18th day of September, 2017.

[Signature]
Notary Public

Commission Expires



MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
D 670022235 BX 185-17 DW

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EXHIBIT "A"

LEGAL DESCRIPTION

THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE THAT IS 850.00 FEET NORTH OF (AS MEASURED ALONG THE WEST LINE THEREOF) THE SOUTHWEST CORNER OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 29 AND PERPENDICULAR TO SAID WEST LINE AND LYING WEST OF A LINE THAT IS 95.45 FEET EAST OF AND PARALLEL WITH THE WEST LINE EXTENDED NORTHERLY OF CEMETERY PROPERTY AS RECORDED OCTOBER 27, 1934, AS DOCUMENT 11488910, EXCEPTING THEREFROM THAT PART FALLING WITHIN CEMETERY PROPERTY AS RECORDED OCTOBER 27, 1934, AS DOCUMENT 11488910, AND EXCEPT THAT PART DEDICATED FOR CERMAK ROAD, AND EXCEPT THE WEST 50 FEET THEREOF TAKEN FOR WOLF ROAD IN CONDEMNATION SUIT CASE NUMBER 85L50087, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-29-100-012-0000

COMMONLY KNOWN AS 2201-2237 S WOLF ROAD, HILLSIDE, ILLINOIS