

# UNOFFICIAL COPY

Doc#: 1730557029 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/01/2017 09:54 AM Pg: 1 of 3

Prepared By and Return To:  
Paul Puzglys  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 19-29-407-008

Space above for Recorder's use

Loan No: 2530151  
Svcr Ln No: 102431  
Custodian ID: 229249779



4444582

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILDALE TRUST**, whose address is **1114 AVENUE OF THE AMERICAS, SUITE 2700, NEW YORK, NY 10036**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **4/30/1990**  
Original Loan Amount: **\$79,600.00**  
Executed by (Borrower(s)): **KHALID A. KHAMIS & SABAH J. KHAMIS**  
Original Lender: **CITIBANK, FEDERAL SAVINGS BANK**  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: **90-209256** in the Recording District of **COOK, IL**, Recorded on **5/7/1990**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**  
Property more commonly described as: **7715 SOUTH MAJOR, BURBANK, ILLINOIS 60459**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9-15-17

**WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILDALE TRUST, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT**

By: **DAN SLEDD**

Title: **VICE PRESIDENT**

Witness Name: **CHRISTOPHER STAFFORD**

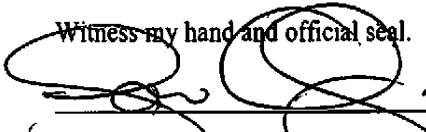
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 9-25-17, before me, **JAMIE OLGIA**, a Notary Public, personally appeared **DAN SLEDD, VICE PRESIDENT of for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILDALE TRUST** personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DAN SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **JAMIE OLGIA**  
My commission expires: **04/12/2020**



**JAMIE OLGIA**  
MY COMMISSION # **FF 981366**  
EXPIRES: **April 12, 2020**  
Bonded Thru Budget Notary Services

*Pinellas County Clerk's Office*

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## EXHIBIT "A"

LOT 33 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office