# UNOFFICIAL CC

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 1123782514 MIN No. 100011511237825147 Doc#. 1730501047 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/01/2017 09:49 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ANSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 10/25/2013, and made by JOHN M. HUINER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CYTIBANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 11/01/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1330508019.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 28-23-124-022-0000

Property is commonly known as: 3850 SUNSET AVE, MARKHAM, IL 60428-4455.

Dated this 31st day of October in the year 2017 CITIMORTGAGE, INC.

HEATHER NAVARRO

#### VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 31st day of October in the year 2017, by Heather Navarro as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020

NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

**Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** CMOAV 398393177 MSR-2017-11-16-NRZ MIN 100011511237825147 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301710-12:20:23 [C-2] EFRMIL1

\*D0026966777\*

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### 'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY: LOT 13 IN BLOCK 14 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NUMBER 4, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 22 AND IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 23, 1950 AS **DOCUMENT 1279115.** 





\*D0026966777\*